AFN #2015001196 Recorded 06/18/2015 at 03:16 PM DocType: DEED Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 3 Auditor Robert J. Waymire Skamania County,

> When recorded return to: Jeremy A. Carmichael 22 Cliffside Estates Road Washougal, WA 98671

Filed for record at the request of:



1499 SE Tech Center Place, Suite 100 Vancouver, WA 98683

Escrow No.: 622-65280

STATUTORY WARRANTY DEED

149905 THE GRANTOR(S) Ernest R. Josi, a married man and his spouse Heather Josi

for and in consideration of Ten And No/100 Dollars (\$10.00) and other good and valuable consideration

in hand paid, conveys, and warrants to Jeremy A. Carmichael and Shekinah Rose E. Carmichael

the following described real estate, situated in the County of Skamania, State of Washington:

Lot 3 of THE CLIFF SIDE SHORT PLAT, according to the Plat thereof, recorded under Auditor's File No. 2012181867, Skamania County, State of Washington.

Abbreviated Legal: (Required if full legal not inserted above.)

Lot 3, of CLIF SIDE SHORT PLAT

Tax Parcel Number(s): 02 05 34 0 0 0607 00

Skamania County Assessor Date 6-18-15 Parcel# 2-5-34-

Subject to:

Taxes and Assessments as they are due and payable and SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: June 11, 2015

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 31313

JUN 1 8 2015

SKAMANIA COUNTY TREASURER

AFN #2015001196 Page: 2 of 3

STATUTORY WARRANTY DEED

(continued)

State of Washington

County of Clark

is are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/she) signed this of instrument and acknowledged it to be (his/her/she) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: June 11, 2015

Joan Grimm

Notary Public in and for the State of Washington

Residing at: Vancouver, WA

My appointment expires: January 9, 2018

JOAN GRIMM NOTARY PUBLIC STATE OF WASHINGTON **COMMISSION EXPIRES** JANUARY 9, 2018

AFN #2015001196 Page: 3 of 3

EXHIBIT "A"

Exceptions

- 1. TAXES AND ASSESSMENTS AS THEY ARE DUE AND PAYABLE.
- 2. SUBJECT TO CONTINUED SEE EXHIBIT 'B'

