

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**

This space for Recorder's use



DocID# 64222108996354870

Tax ID: 02072010023400

Property Address:  
**113 Amber Way**  
**North Bonneville, WA 98639-4601**  
WA0-ADT 32870343 6/8/2015 GN0501D

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Lisa Campbell Moore**  
**813-615-3557**  
**4909 Savarese Circle**  
**Tampa, FL 33634**

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

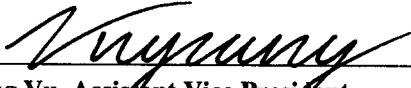
Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SA MORTGAGE SERVICES, LLC DBA RESPONSE MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**  
Made By: **JAMES NORRIE, AND SHARON NORRIE, HUSBAND AND WIFE**  
Original Trustee: **RECONTRUST COMPANY**  
Date of Deed of Trust: **6/23/2010**  
Original Loan Amount: **\$130,738.00**

Recorded in Skamania County, WA on: 6/30/2010, book N/A, page N/A and instrument number **2010175855**

Property Legal Description:  
**LOT 13 OF AMBER OAKS, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK 'B' OF PLATS, PAGE 117 IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. HUD LABEL#RAD1374991 & RAD1374992, MANUFACTURER: MODULINE INDUSTRIES, MODEL NAME: CORONADO, YEAR: 2003, SERIAL# 0320536A&B "WHICH, BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT"**

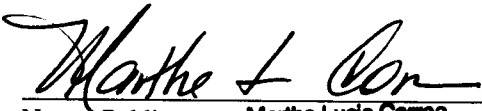
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on JUN 09 2015

**BANK OF AMERICA, N.A.**

By:   
**Giang Vu, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUN 09 2015, by **Giang Vu, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Martha Lucia Correa**  
My Commission Expires: 1/26/2019



**Martha Lucia Correa**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF192644**  
**Expires 1/26/2019**