AFN #2015001148 Recorded 06/15/2015 at 01:08 PM DocType: LM Filed by: COUNTRYPLACE MORTGAGE, LTD. Page: 1 of 5 Auditor Robert J. Waymire Skamania County, WA

Recording Requested By and Return To: COUNTRYPLACE MORTGAGE, LTD FINAL DOCUMENTS
15301 SPECTRUM DR, SUITE 550
ADDISON, TX 75001
PLEASE ATTACHED EXHIBIT A TOTAL

Property Tax Parcel Number: 02 05 34 2 0 0411 00

PLEASE ATTACHED EXHIBIT A, more fully described on Legal Description attached on Page 5

\_\_\_ [Space Above This Line For Recording Data]

Loan No: 010020789
Borrower: BRENT ALLEN WHEELER

Data ID: 106

Original Principal Amount: LOAN MODIFICATION AGREEMENT

MIN: 100478900100207895

This Loan Modification Agreement ("Agreement"), made June 4, 2015, between BRENT ALLEN WHEELER AND JAMIE IRENE WHEELER, HUSBAND AND WIFE, ("Borrower"), COUNTRYPLACE MORTGAGE, LTD, A Limited Partnership, 15301 SPECTRUM DR, SUITE 550, ADDISON, TX 75001 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026, Flint, MI 48501-2026 tel. (888) 679-MERS ("Beneficiary"), amends and supplements (1) the Mortgage, Deed of Trust or Security Deed ("Security Instrument"), dated March 5, 2015, and granted or assigned to Mortgage Electronic Registration Systems, Inc, as Beneficiary of record (solely as nominee for Lender and Lender's successors and assigns), and recorded in INSTRUMENT# 2015000428 of the Official Records in the County 'Recorder's or Clerk's Office of SKAMANIA COUNTY, WASHINGTON securing the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 211 STONE DRIVE, WASHOUGAL, WASHINGTON 98671, the real property described being set forth as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Loan No: 010020789 Data ID: 106

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Note has been amended as set forth in the Amended Note Agreement.
- 2. The Security Instrument shall be amended to reflect the Note amount of \$235,904.00 and a maturity date of July 1, 2045.
- 3. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in the Agreement, the Note and Security Instrument will remain unchanged, and the Borrower, Lender and Beneficiary will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

BRENT ALLEN WHEELER —Borrower

.(Seal)

AMIE IRENE WHEELER -Borrower

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Loan No: 010020789

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## - Individual Acknowledgment -

STATE OF WASHINGTON SCOUNTY OF SKAMANIA MULTHOMOLIN §

On this day personally appeared before me BRENT ALLEN WHEELER AND JAMIE IRENE WHEELER

to me known to be the persons described in and who executed the within and foregoing instrument, and acknowledged that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this \_

Notary Public on and for the State of

Jenn: les

(Printed Name)

My commission expires: May 29, 2018

OFFICIAL STAMP
JENNIFER RENEE PADDOCK
NOTARY PUBLIC-OREGON
COMMISSION NO. 929001
MY COMMISSION EXPIRES MAY 29, 2018

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Loan No: 010020789 Data ID: 106

Lender: COUNTRYPLACE, MORTGAGE, LTD -DAERATIONS (Printed Name and Title) Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. by COUNTRYPLACE MORTGAGE, LTD By: orrow Its: \_\ (Printed Name and Title) - Lender/Beneficiary Acknowledgment -STATE OF TEXAS COUNTY OF DALLAS , before me personally appeared to me known to be the MORROW of the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said entity, for itself and for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the seal of said entity, respectively. In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written. Notary Public **CRAIG COUSINS** MY COMMISSION EXPIRES WSINS. November 3, 2016 (Printed Name) Notary Public in and for the State of , residing at My commission expires:

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Loan No: 010020789 Borrower: BRENT ALLEN WHEELER Data ID: 106

Property Address: 211 STONE DRIVE, WASHOUGAL, WASHINGTON 98671

## **LEGAL DESCRIPTION**

Lot 1 of the STONE LAND SHORT PLAT, recorded under Auditor's File No. 2013000962, Skamania County, Washington.

