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Tax ID: 03081723041600

Property Address:
292 Russells Timber Ln
Carson, WA 98610-2301

WA0-ADT 32931814 5/27/2015 GN0501C

Recording Requested By:
Bank of America
Prepared By:
Lisa Campbell Moore
813-615-3557
4909 Savarese Circle
Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A.** whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **KEVIN W MARTIN AND JULIE C MARTIN, HUSBAND AND WIFE**
Original Trustee: **LS TITLE OF WASHINGTON**
Date of Deed of Trust: **2/3/2011**
Original Loan Amount: **\$217,872.00**

Recorded in Skamania County, WA on: **2/9/2011**, book **N/A**, page **N/A** and instrument number **2011177666**

Property Legal Description:
LOT 16 OF THE RUSSELL'S MEADOWS SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK 'B' OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN THE POND KNOW AS LOTS 2 AND 3 OF THE RUSSELL'S MEADOWS SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK 'B' OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS & EGRESS OVER RUSSELL'S TIMBER LANE AS SHOWN ON THE RECORDED PLAT.


IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 5/28/15

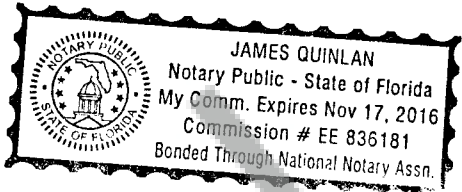
BANK OF AMERICA, N.A.

By: Mary L. Sabatto
Mary L. Sabatto, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this 5/28/15, by **Mary L. Sabatto**,
Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally
known to me or has produced _____ as identification.


Notary Public: _____
My Commission Expires: James Quinlan
11/17/2016



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