AFN #2015000996 Recorded 05/28/2015 at 11:47 AM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 1 Auditor Robert J. Waymire Skamania County, wa

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use



Tax ID:

03-08-17-4-0-2800-00

Property Address:

12 Vine Maple Loop

Carson, WA 98610-3011

WAO-ADT 32605436 5/12/2015 GN0401E

Recording Requested By: Bank of America Prepared By: Lisa Campbell Moore 813-615-3557 4909 Savarese Circle Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC whose address is 1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA,

N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

DARREL NICKLAUS, AND KRISHA NICKLAUS, HUSBAND AND

WIFE

Original Trustee:

SKAMANIA COUNTY TITLE COMPANY

Date of Deed of Trust:

1/8/2010

Original Loan Amount:

\$168,956.00

Recorded in Skamania County, WA on: 1/19/2010, book N/A, page N/A and instrument number AFN 2010174724

Property Legal Description:

LOT 1, CARSON VALLEY PARK, ACCORDING TO THE RECORDED PLAT THEREOF RECORDED IN BOOK A OF PLATS, PAGE 148, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAY 1 3 2015

BANK OF AMERICA, N.A.

Julie M Moore, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this _______, by Julie M. Moore,

Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced_______ as identification.

Notary Public: Faryal R. Maraj
My Commission Expires: JAN 2 6 2019

Faryal R. Maraj
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192661
Expires 1/26/2019