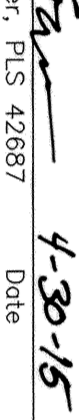


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| <p>Survey For</p> <p><i>JAMES AND JO HOFFMAN</i></p> <p>Section 33, T. 2 N., R. 05 E., W.M., Skamania County, Washington</p> | | <p>Date: 03-09-2015</p> | |
| <p>Scale: 1"=200'</p> | | <p>Accuracy Statement (WAC 330-130)</p> <p>This survey was performed using a Leitz Set-4 Total Station, by Field Traverse with Relative Accuracy greater than 1:5000 Mathematical Analysis is by Compass Rule</p> | |
| <p>Drawn By: JG</p> | | <p>Checked By: GF/RB</p> | |
| <p>Checked By: JG</p> | | <p>Checked By: GF</p> | |
| <p>Sheet 1 of 1</p> | | <p>No</p> | |
| <p>Job Number: 15-030</p> | | <p>No warranties are made as to matters of encroachment, adverse possession, unperfected title, riparian changes or flood zones, etc.</p> | |

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| <p>Surveyor's Certificate</p> <p>This Map correctly represents a Survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of</p> <p style="text-align: center;">Jo Hoffman</p> <p style="text-align: center;">in 03-15.</p> <p style="text-align: center;">4-30-15</p> <p>Jesse P. Garner, PLS 42687 Date</p> | |
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| <p>1/4 1/4</p> <p>33 2N 05E</p> | <p>Sec. T. R.</p> |

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| <p>Author's Certificate</p> <p>Filed For Record This 6 Day of May 2015.</p> <p>At 10:00 A.M.</p> <p>In Book 7 of Surveys At Page 1</p> <p>At the Request of Pioneer Surveying and Engineering, Inc.</p> <p>Deputy Auditor</p> <p style="text-align: center;"><i>Melinda Phillips</i></p> <p>2015 000 831</p> <p>Auditor File Number</p> | |
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