



WARRANTY
FULFILLMENT
DEED

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

Clark County Title Company
1400 Washington Street Suite 100
Vancouver, WA 98660

THIS SPACE RESERVED FOR RECORDER'S USE

THE GRANTOR NORMAN W. BARGABUS and VERDA F. BARGABUS, husband and wife,
for and in consideration of Fifty Thousand One Hundred Fifty and no/100 (\$50,150.00)
Dollars
in hand paid, conveys and warrants to WILLIAM E. McANDREW and MARGARET L. McANDREW,
husband and wife,
the following described real estate, situated in the County of Skamania, State of
Washington:

See Attached Exhibit "A".

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

N/A

MAY - 5 2015

Refer to Excise # 4694

PAID 5-19-77

Shirley K. Kline Deputy
SKAMANIA COUNTY TREASURER

03102110130000

72/649 AF84059

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated May 1, 1977, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated 5-19, 1977

Norman W. Bargabus
(Individual)
Verda F. Bargabus
(Individual)

By _____
(President)
By _____
(Secretary)

STATE OF WASHINGTON
COUNTY OF _____

{ ss.

STATE OF WASHINGTON
COUNTY OF _____

{ ss.

On this day personally appeared before me _____
Norman W. Bargabus and Verda F. Bargabus, husband and wife,

known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they
acted as their
free and voluntary act and deed, for the uses and purposes
herein mentioned.

GIVEN under my hand and official seal this 19th
day of MAY, 1977

Mike Hanson
Notary Public in and for the State of Washington, residing
at Goldendale

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____,
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing
at _____

PARCEL A:

The East Half of the Southeast Quarter of the Northwest Quarter, and all that portion of the East Half of the Northeast Quarter of the Southwest Quarter lying Northerly of the county road known and designated as the Underwood-Willard Highway in Section 21, Township 3 North, Range 10 E. W. M., EXCEPT the north 660 feet of the E 1/2 of the SE 1/4 of the NW 1/4 of said Section 21, AND EXCEPT a tract of land conveyed to Fred W. Fraser described as follows: Beginning at the Northwest corner of the E 1/2 of the SE 1/4 of the NW 1/4 of said Section 21 marked with a railroad iron, thence South 660 feet to the initial point of the tract hereby described; thence South 1,167.96 feet to the Northerly line of Underwood-Willard Highway; thence following the said highway North 70°13' East 106.7 feet, thence North 66°24' feet; thence North 12°55' East 43.0 feet; thence North 22°29' West 52.8 feet; thence North 51°11' East 160.9 feet; thence North 895.6 feet; thence South 89°38' West 323.41 feet to the initial point.

PARCEL B:

The North Half of the Southwest Quarter of the Northeast Quarter (N 1/2 SW 1/4 NE 1/4) of Section 21, Township 3 North, Range 10 E. W. M., EXCEPT the following described tract: Beginning at the Northeast corner of the N 1/2 of the SW 1/4 of the NE 1/4 of said Section 21; thence following old fence South 660 feet; thence following old fence West 515.6 feet; thence North 660 feet; thence East 515.6 feet to the point of beginning.

Skamania County Assessor
 Date 5-5-15 Parcel 3-10-21-3-200
(Signature)