

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:  
CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: **Haiduy Giang** Loan Number: **9803195552**  
MERS Min: **10075600000577357** MERS SIS Ph#: **(888) 679-6377**  
Parcel ID:: **02.05.34.2.0.0800.00**

Space Above This Line For Recorder's Use

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR NATIONS LENDING CORPORATION, A CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026, FLINT, MI 48501-2026, hereby grants, assigns and transfers to **CALIBER HOME LOANS, INC.** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain Deed of Trust dated **03/11/2013** executed by **JAMES O HOLCROFT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR NATIONS LENDING CORPORATION, A CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS in the amount of **\$268,439.00** and recorded on **4/15/2013** as Instrument # **2013000736**, in Book/Volume or Liber No. **NA**, Page/folio **NA** of Official Records in the County Recorder's office of **SKAMANIA County, WA**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **92 TREE IFIC DRIVE N, WASHOUGAL WA 98671**

*Brianna Grant*  
Witness #1 Brianna Grant

*Sasha Candiana*  
Witness #2 Sasha Candiana

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR NATIONS LENDING CORPORATION, A CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: Jason Adams  
Title: Ass't Vice President

County of San Diego )  
State of California )

On February 3, 2015 before me, Ashlee Lawson, Notary Public, personally appeared, Jason Adams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, *[Signature]*  
Notary Name: Ashlee Lawson



My Commission Expires: Oct 13, 2016

Exhibit A

**BEGINNING** at the Northwest corner of the Southeast quarter of the Northwest quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington; thence South 150 feet; thence East to the Washougal River; thence Northerly along the Washougal River to the North line of said Southeast quarter of the Northwest quarter, Section 34; thence West to the Place of Beginning.

Unofficial  
Copy

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

Caliber Home Loans

AND WHEN RECORDED MAIL TO:



2112 Business Center Drive  
Irvine, CA 92612

THIS SPACE FOR RECORDERS USE ONLY

**ASSIGNMENT OF DEED OF TRUST**

(PLEASE FILL IN DOCUMENT TITLE (S) ON THIS LINE)

Unofficial Copy

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)