AFN #2015000540 Recorded 03/31/2015 at 11:43 AM DocType: ASGN Filed by: Page: 1 of 1 Auditor Robert J. Waymire Skamania County, WA

> When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1844662178

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR AMERICAN BROKERS CONDUIT, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 06/09/2006, and executed by BRENDA J HARRIS, there and with SKAMANIA COUNTY TITLE as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, and recorded 06/20/2006, in Book n/a, Page n/a and Auditor File # 2006162015, in the office of the Recorder of SKAMANIA County, WA. .

SEC 17, T 3N, R 81/2

Parcel ID #: 03-08-17-4-0-0180000

Property is commonly known as: 1672 METZGER RD, CARSON, WA 98610.

IN WITNESS WHEREOF, this Assignment is executed on 2/27 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR AMERICAN BROKERS CONDUIT, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

PARISH OF QUACHITA (MM/DD/YYYY),

before to me personally known, who did say that he/she/they is/are the OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR AMERICAN BROKERS CONDUIT, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged

the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVESTER **"# 062367**

Notary Public - State of LOUISIANA Commission expires: Upon My Death

TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH, LOUISIANA MY COMMISSION IS FOR LIFE

Document Prepared By: Y DPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 712030, 800-401-6587

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