AFN #2015000477 Recorded 03/19/2015 at 04:57 PM DocType: BOS Filed by: COLUMBIA GORGE TITLE Page: 1 of 5 Auditor Robert J. Waymire Skamania County, WA

AFTER RECORDING MAIL TO:

Daniel A. McGlone and Luella M. McGlone 16869 SW 65th Ave #359

Lake Oswego, OR 97035

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

31118 MAR **2 3** 2015

PAID EXEMPT JUDIES SKAMANIA COUNTY TREASURE

Filed for Record at Request of: First American Title Insurance Company

## **BILL OF SALE**

File No: **4251-2362822 (ST)** Date: **March 13, 2015** 

For and in consideration of the receipt of which is acknowledged Fannie Mae A/K/A Federal National Mortgage Association PO BOX 650043, Dallas Tx 75265-0043 ("Seller"), hereby sells, assigns, transfers and delivers to Daniel A. McGlone and Luella M. McGlone, all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

Skamania County Assessor

[ ] On the following described real property: Date 3-19-15 Parcell 9600015

Lot 157, as shown on the Plat and Survey entitled Recorded Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington; TOGETHER WITH an appurtenant easement as established in writing in said plat, for the joint use of the areas shown as roadways on the plat.

SUBJECT TO reservation by the United Sates of America in approved selection list number 259 dated March 4, 1 953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditor's File No. 62114, records of Skamania County

" .... the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of June 10, 1920, as amended .... and the prior right of the United States, its licensees and permittees to the use for power purposes that part within Power Projects No. 2071, 21 1 I, and 264."

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APN: 96-00-01-5-7-0000-00

- continued

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN 120% OF THE TOTAL PURCHASE EQUALING \$48,120.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN 120% OF THE TOTAL PURCHASE PRICE EQUALING \$48,120.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Grantee M 577

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" File No.: 4251-2362822 (ST)

Bill of Sale - continued

Date: 03/13/2015

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Fannie Mae A/K/A Federal National Mortgage Association

By: First American Title Insurance Company, Attorney in Fact

Authorized Signer of First American Title Insurance Company as Attorney in fact And/or agent

Authorzied Signor

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Date: 03/13/2015 Bill of Sale - continued ' File No.: 4251-2362822 (ST) STATE OF **COUNTY OF Jamey Davis** I certify that I know or have satisfactory evidence that , is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the \_ acknowledged it as the \_\_\_\_\_\_ of Fannie Mae A/K/A Federal National Mortgage Association to be the free and voluntary act of such party(les) for the uses of Fannie Mae A/K/A Federal and purposes mentioned in this instrument. Notary Public in and for the State of Residing at: \_\_\_\_ My appointment expires: CYNTHIA PARTIDA VALTIERRA Notary Public, State of Texas My Commission Expires

June 04, 2015

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Exhibit "B"

A cabin and other personal property located on Lot 157 of Northwood's as shown on the plat and survey entitled record of survey for Waterfront Recreation, Inc., dated 5-16-74 on file and recorded under auditor's file no. 77523, at page 449, of Book "J" of Miscellaneous Records of Skamania County, Washington, and being a part of Government Lots 4 and 8, Section 26, Township 7 North Rage 6 East, W.M.

