AFN #2015000475 Recorded 03/19/2015 at 11:48 AM DocType: EASE Filed by: MITCHELL D PATTON Page: 1 of 4 Auditor Robert J. Waymire Skamania County, WA

RETURN ADDRESS:

Mitchell D. Patton 9561 Washougal River Road Washougal, WA 98671

Document:

Grant of Easement

Grantor:

James E. Hoffman and Jo L. Hoffman, husband and wife

Grantee: Legal Desc.: Mitchell Dean Patton, a married person as his separate property # 1700, SW ¼ Sec. 32-2-5 EWM and # 0100 NW ¼ Sec 5-1-5 EWM

Parcel ID.

02-05-32-4-0-1700-00 and 01-05-05-0-0-010-000

Jm 3-19-

GRANT OF EASEMENT

The GRANTOR(S), JAMES E. HOFFMAN and JO L. HOFFMAN, husband and wife, in consideration of mutual benefits hereby acknowledged, does grant and convey to MITCHELL DEAN PATTON, a married person as his separate property, their successors and assigns, a perpetual, non-exclusive easement for ingress, egress and utilities, in, on, over, under and across the following described real estate in Skamania County, Washington, described as follows:

A portion of Assessor's Tax Parcel # 01-05-05-0-0-010-000, located in the Northwest quarter of Section 5, Township 1 North Range 5 East of the Willamette Meridian, Skamania County, Washington, as described and shown on the attached Exhibits "A" and "B".

which easement shall run with the land and benefit the following described real estate:

Assessor's Tax Parcel # 02-05-32-4-0-1700-00, further described as:

The South Half of the Southeast Quarter (S½ of SE½) of Section Thirty-Two (32), Township Two (2) North, Range Five (5) East of the Willamette Meridian; containing 80 acres, more or less.

Dated this 19 day of March, 2015.

STATE OF WASHINGTON :ss

County of

I certify that I know or have satisfactory evidence that James E. Hoffman is/are the persons who appeared before me, and said persons acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

00000000000000000 **Notary Public** State of Washington SUSAN L DE LA ROCHA MY COMMISSION EXPIRES

MAY 15, 2017

Dated:

Notary Public in and for said County and State of residing at Woshow sa My Appointment Expires

STATE OF WASHINGTON

County of

I certify that I know or have satisfactory evidence that Jo L. Hoffman is/are the persons who appeared before me, and said persons acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated:

Notary Public State of Washington SUSAN L DE LA RÖCHA MY COMMISSION EXPIRES
MAY 15, 2017

Notary Public in and for said County and State of residing at Washork My Appointment Expires

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EXHIBIT'A"

LEGAL DESCRIPTION FOR MITCH PATTON

40.00 foot easement across Hoffman Property

Being a 40.00 foot easement for ingress, egress and utilities;

Being a portion of the North half of the Northwest quarter Section 5, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

COMMENCING at an iron pipe with Brass cap marking the North quarter corner of Section 5, Township 2 North, Range 5 East as shown in Rushing Water Estates Short Plat recorded under Skamania County Auditor's File No. 2005157512;

THENCE North 89° 06′ 40″ West, along the North line of Section 5, as shown in said short plat, for a distance of 760.95 feet to the **POINT OF BEGINNING**, being the Southeast corner of a 40.00 foot wide access easement as shown, lying within Lot 3 of Rushing Water Estates short plat;

THENCE continuing North 89° 06′ 40″ West, along said North line, for a distance of 346.77 feet to the Southwest corner of said 40.00 access easement;

THENCE South 00° 53' 20" West, at right angle to said North line, for a distance of 40.00 feet;

THENCE South 89° 06' 40" East, parallel with said North line, for a distance of 346.77 feet;

THENCE North 00° 53′ 20″ East, for a distance of 40.00 feet to the POINT OF BEGINNING.

LD- 40 Foot Easement across Hoffman Property Mitch Patton

February 3, 2015

EXHIBIT 6"

SKETCH OF BASEMENT LOCATION

