

WHEN RECORDED RETURN TO:

SKAMANIA COUNTY PUD

PO BOX 500

CARSON, WA 98610

DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released:
<input type="checkbox"/> Additional numbers on page _____ of document.
GRANTOR(S):
GENEVA MC NICHOLL
<input type="checkbox"/> Additional names on page _____ of document.
GRANTEE(S):
SKAMANIA COUNTY PUD
<input type="checkbox"/> Additional names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
EAST SIDE OF LOT 2 OREGON LUMBER COMPANY SUBDIVISION
<input type="checkbox"/> Complete legal on page _____ of document.
TAX PARCEL NUMBER(S):
SECT 14 T3N R9E
<input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

3-9-14.6

THE GRANTOR, GENEVA McNICHOLL, in consideration of the sum of One Dollar and the covenants herein contained, does hereby Grant unto Public Utility District Number 1 of Skamania County, Washington, and to its successors and assigns a perpetual easement to place, construct, operate and maintain a pole or tower line for the transmission and/or distribution of electrical energy over and across the following described real property in Skamania County, Washington, to-wit:

A strip of land 40 feet in width along the East side of Lot 2 of Oregon Lumber Company's Subdivision of a part of Section 14, Tp. 3 N. R. 9 E.W.M.,

together with the right to go upon the said strip of land, to cut, trim and remove trees, brush and grasses upon said strip of land to the extent necessary to keep them clear of said electrical or distribution line and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard; provided, that no trees or shubbery shall be cut, trimmed or removed in or from Lot 1 of said Oregon Lumber Company's Subdivision, nor shall any of the rights hereby granted in any wise appertain to said Lot 1 and provided, further, that in case any trees suitable for fuel are cut ^{after construction of line,} the same shall be cut into four foot lengths and piled on the ground for the use of the grantor.

The said pole line shall be so placed and constructed as to cause the least possible interference to grantors use of said premises so long as it does not materially increase cost of construction.

It is understood that the goat house upon said strip of land shall be removed by the grantee from said forty foot strip of land, to a location designated by the grantor, and shall be replaced upon substantial foundation.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, that the easement hereby granted shall be for the purpose above specified and for no other purpose whatsoever.

IN WITNESS WHEREOF, The grantor has hereunto set her hand and seal this 30th day of January, 1941.

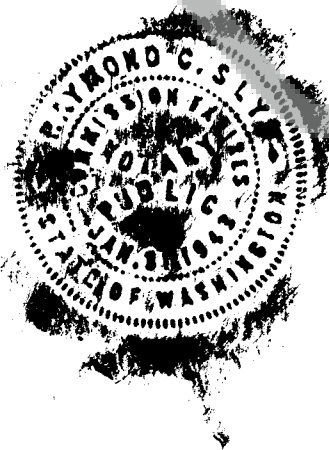
Geneva McNicholl (SEAL)

STATE OF WASHINGTON)
County of Skamania) ss.

I, Raymond C. Sly, a Notary Public in and for said State, do hereby certify that on this 30th day of January, 1941, personally appeared before me Geneva McNicholl, to me known to be the individual described in and who executed the within instrument and acknowledged to me that she signed and sealed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate first above written.

Raymond C. Sly
Notary Public for Washington
residing at Stevenson therein.

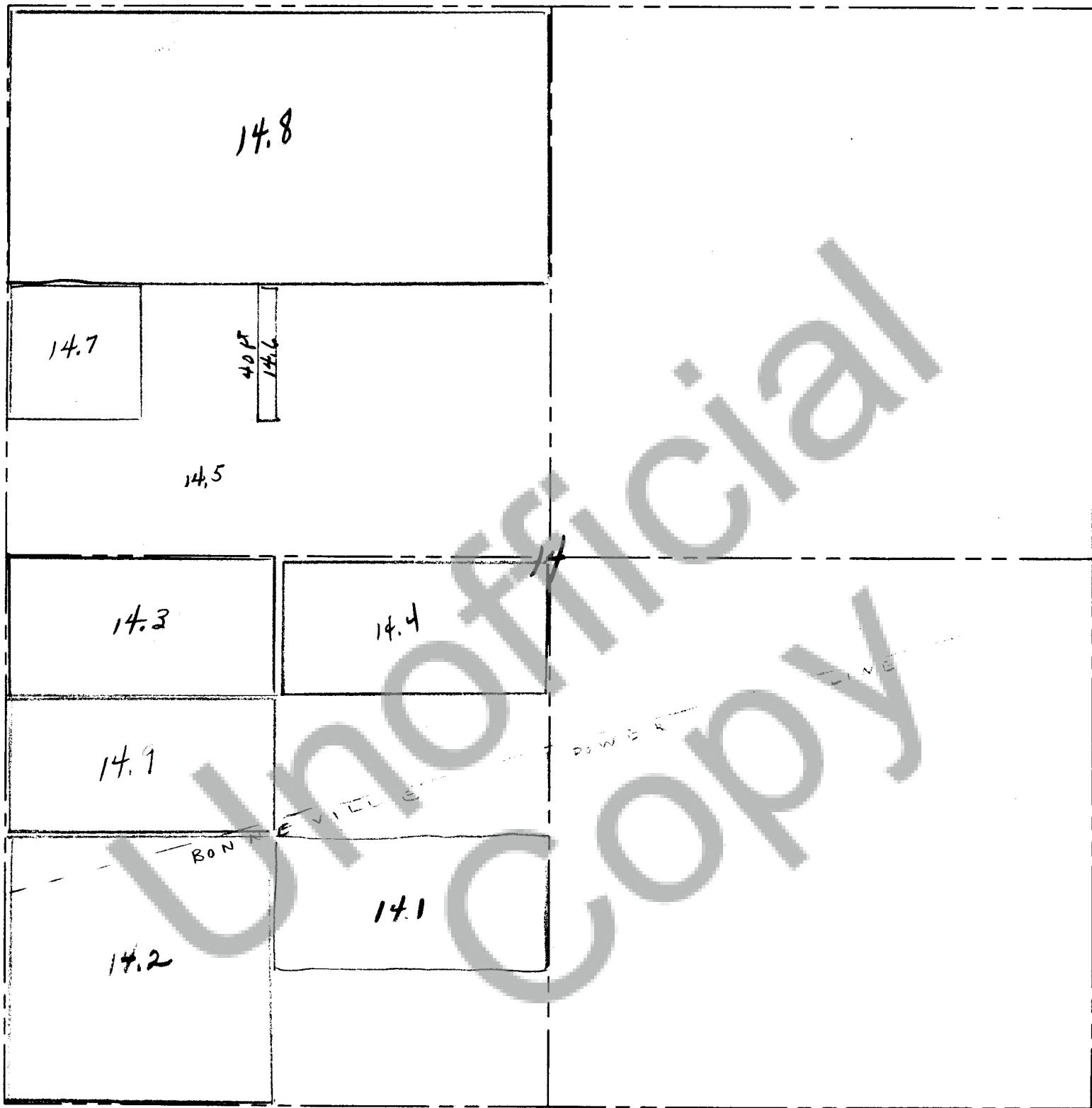


3-9

Section 14

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft.=1 Inch. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2 1/2 acres.

N



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SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft.=1 Inch. } Each side small red squares = 2 1/2 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE

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