

**WHEN RECORDED RETURN TO:**

SKAMANIA COUNTY PUD

PO BOX 500

CARSON, WA 98610

**DOCUMENT TITLE(S)**

RIGHT OF WAY EASEMENT

**REFERENCE NUMBER(S)** of Documents assigned or released:

☐ Additional numbers on page \_\_\_\_\_ of document.

**GRANTOR(S):**

GENEVA MC NICHOLL

☐ Additional names on page \_\_\_\_\_ of document.

**GRANTEE(S):**

SKAMANIA COUNTY PUD

☐ Additional names on page \_\_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

EAST SIDE OF LOT 2 OREGON LUMBER COMPANY SUBDIVISION

☐ Complete legal on page \_\_\_\_\_ of document.

**TAX PARCEL NUMBER(S):**

SECT 14 T3N R9E

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

3-9-14.6

THE GRANTOR, GENEVA McNICHOLL, in consideration of the sum of One Dollar and the covenants herein contained, does hereby Grant unto Public Utility District Number 1 of Skamania County, Washington, and to its successors and assigns a perpetual easement to place, construct, operate and maintain a pole or tower line for the transmission and/or distribution of electrical energy over and across the following described real property in Skamania County, Washington, to-wit:

A strip of land 40 feet in width along the East side of Lot 2 of Oregon Lumber Company's Subdivision of a part of Section 14, Tp. 3 N. R. 9 E.W.M.,

together with the right to go upon the said strip of land, to cut, trim and remove trees, brush and grasses upon said strip of land to the extent necessary to keep them clear of said electrical or distribution line and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard; provided, that no trees or shubbery shall be cut, trimmed or removed in or from Lot 1 of said Oregon Lumber Company's Subdivision, nor shall any of the rights hereby granted in any wise appertain to said Lot 1 and provided, further, that in case any trees suitable for fuel are cut <sup>after construction of line,</sup> the same shall be cut into four foot lengths and piled on the ground for the use of the grantor.

The said pole line shall be so placed and constructed as to cause the least possible interference to grantors use of said premises so long as it does not materially increase cost of construction.

It is understood that the goat house upon said strip of land shall be removed by the grantee from said forty foot strip of land, to a location designated by the grantor, and shall be replaced upon substantial foundation.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, that the easement hereby granted shall be for the purpose above specified and for no other purpose whatsoever.

IN WITNESS WHEREOF, The grantor has hereunto set her hand and seal this 30th day of January, 1941.

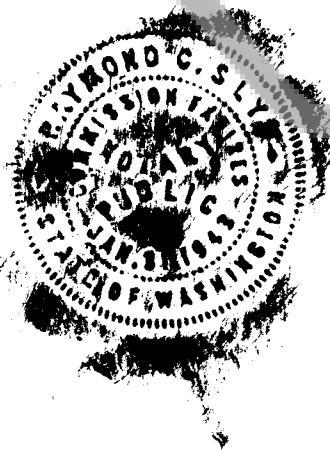
STATE OF WASHINGTON )  
County of Skamania ) ss.

*Geneva McNichols* (SEAL)

I, Raymond C. Sly, a Notary Public in and for said State, do hereby certify that on this 30th day of January, 1941, personally appeared before me Geneva McNichols, to me known to be the individual described in and who executed the within instrument and acknowledged to me that she signed and sealed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate first above written.

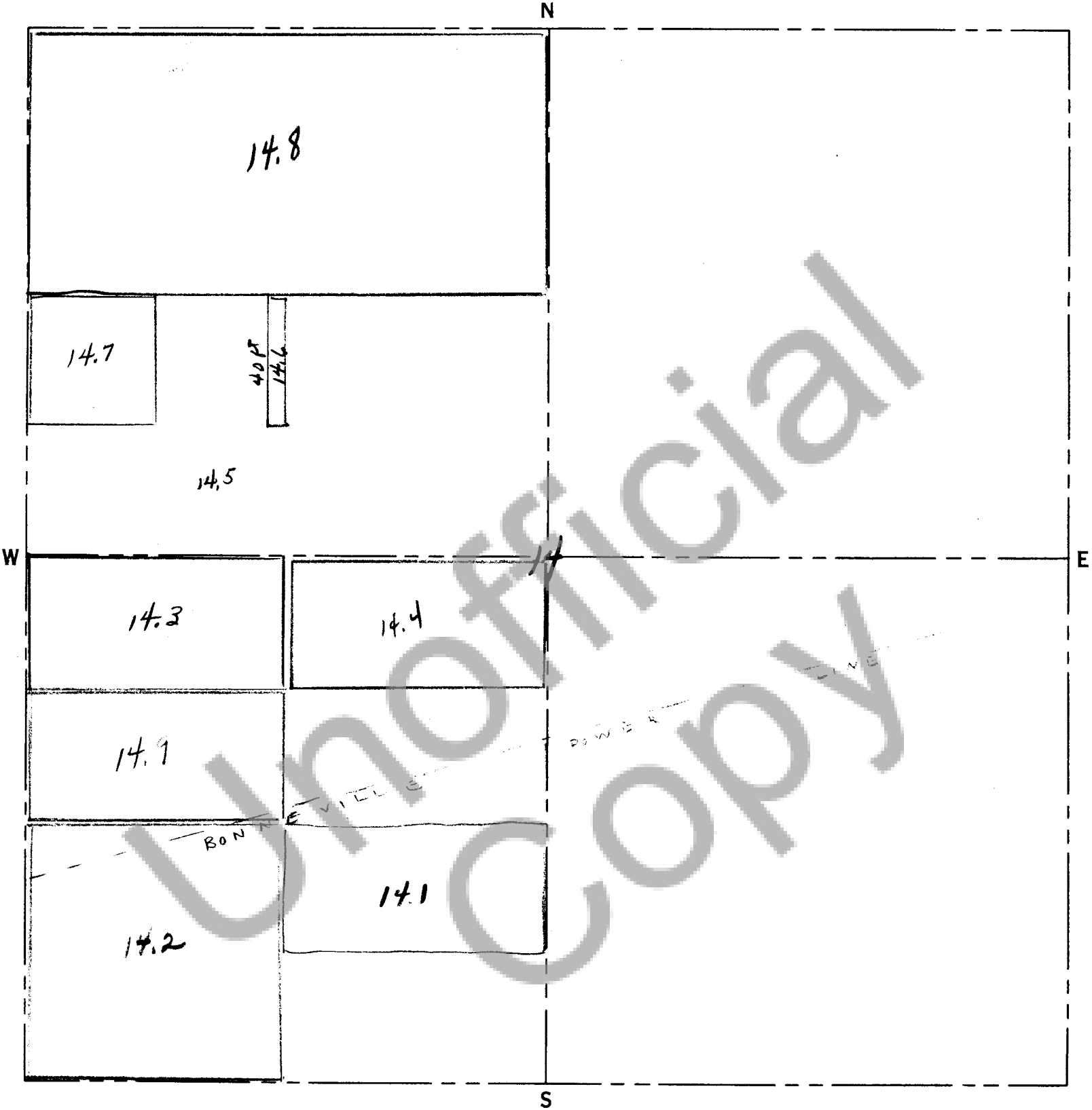
*Raymond C. Sly*  
Notary Public for Washington  
residing at Stevenson therein.



3-9

Section 14

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.  
660 Ft.=1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.  
330 Ft.=1 Inch. { Each side small red squares = 2½ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE  
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