

WHEN RECORDED RETURN TO: SKAMANIA COUNTY PUD PO BOX 500 CARSON, WA 98610
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DOCUMENT TITLE(S) RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released: 28/335 <input type="checkbox"/> Additional numbers on page _____ of document.
GRANTOR(S): A.D. CANNAVINA & GRACE CANNAVINA <input type="checkbox"/> Additional names on page _____ of document.
GRANTEE(S): SKAMANIA COUNTY PUD <input type="checkbox"/> Additional names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter): <input type="checkbox"/> Complete legal on page _____ of document.
TAX PARCEL NUMBER(S): SECT15 T4N R7E TAX LOT 3817 <input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ~~a single person~~ husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State

Tax No. 3817

- W206 All in Sec 15-4-7 168 A.
All that part of the NE-SE Lying N and E of Co Rd
All that part of NE-SE-NW Lying S of Co Rd as now.
- W3 $W\frac{1}{2}$ - $W\frac{1}{2}$ -NW-NE, $E\frac{1}{2}$ - $E\frac{1}{2}$ -NE-NW, $S\frac{1}{2}$ -NE-SE, NW-SE-SE-NW,
 $W\frac{1}{2}$ - $E\frac{1}{2}$ -NW-SE, $E\frac{1}{2}$ - $W\frac{1}{2}$ -NW-SE, NE-SE, $N\frac{1}{2}$ - $S\frac{1}{2}$ -SE, $N\frac{1}{2}$ - $S\frac{1}{2}$ -SE, $N\frac{1}{2}$ - $S\frac{1}{2}$ -SE-SE.
- W66 NE-NE, $E\frac{1}{2}$ -NW-NE, $E\frac{1}{2}$ - $W\frac{1}{2}$ -NW-NE, SW-NE, $E\frac{1}{2}$ - $E\frac{1}{2}$ -NW-SE,
 $W\frac{1}{2}$ - $W\frac{1}{2}$ -NW-Se, $E\frac{1}{2}$ -NE-SW, SW-SE-NW- 15-4-7
- W187 NE-SE, $N\frac{1}{2}$ -SE-SE, $N\frac{1}{2}$ - $S\frac{1}{2}$ -SE-SE, $E\frac{1}{2}$ - $E\frac{1}{2}$ -NW-SE 15-4-7
80 Acres

Excepting easement granted to Jos. Szydlo for
irrigation ditch Book 28 Page 335.

as it does not materially increase the cost of construction.

The undersigned covenants that ~~he~~ ~~is~~ are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF the undersigned has set his hand and seal this 23rd day of October, 1940.

A.D. Cannarsina
Grace Cannarsina

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss.

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

A.D. Cannarsina and Grace Cannarsina
a ~~single person~~ husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 23rd day of October, 1940.

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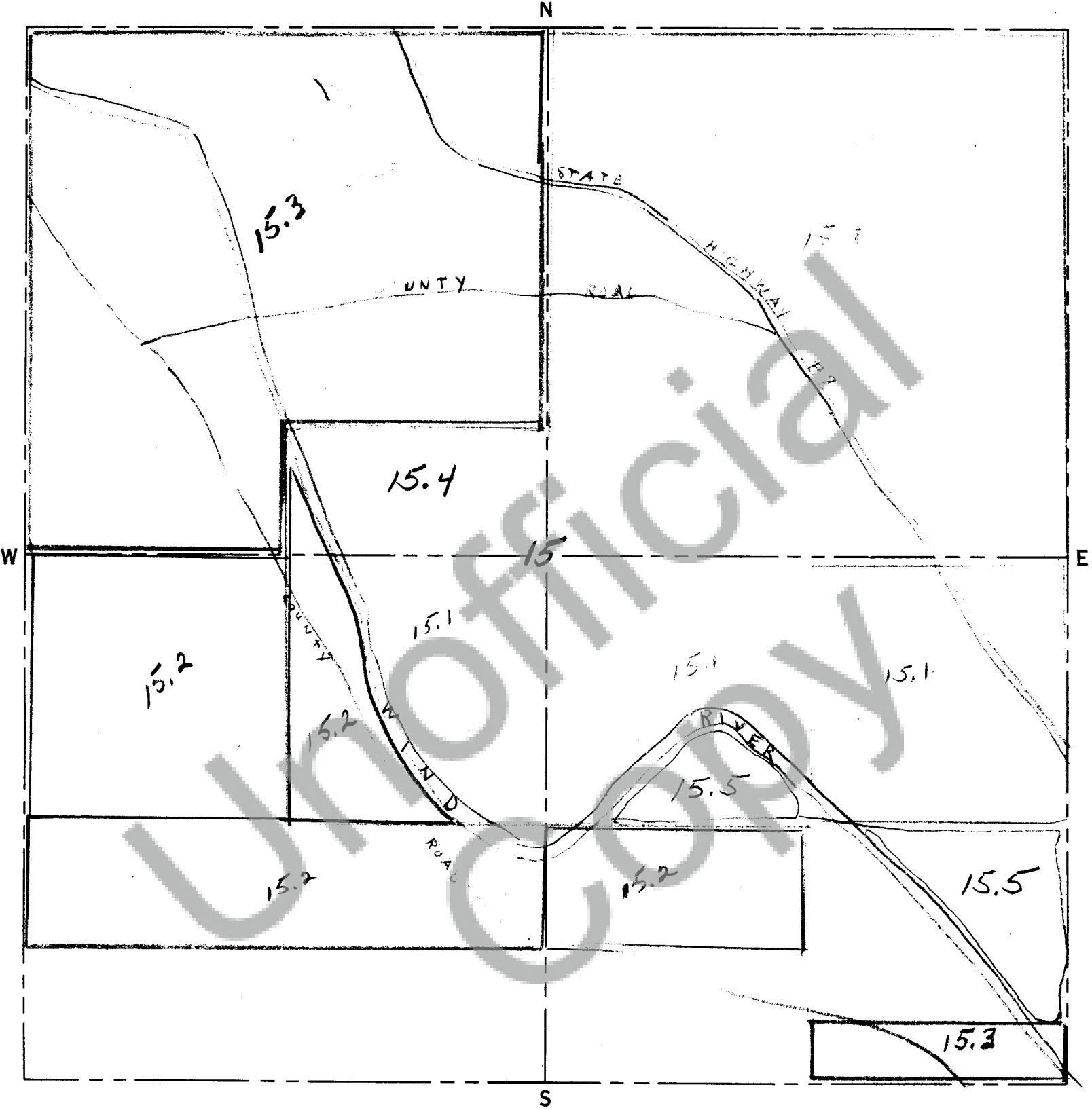


W.C. Barker
A Notary Public in and for the State of Washington,
residing at Stevenson.

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Section 15

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch. { Each side small red squares = 2½ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE
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