AFN #2015000378 Recorded 03/10/2015 at 03:01 PM DocType: ASGN Filed by: Page: 1 of 2 Auditor Robert J. Waymire Skamania County, WA

When recorded return to: **Quality Loan Service Corp. of Washington** C/O Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101

TS No.: WA-14-654002-SW Space above this line for recorders use only

Order No.: 140940923-WA-MSO APN No.: 02062800100200

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 108 1st Ave South, Suite 202, Seattle, Washington 98104 is hereby appointed Successor Trustee under that certain Deed of Trust dated 8/2/1999, with GUY D NAB AND SALLY E NAB, HUSBAND AND WIFE AND BEAU D NAB, AN UNMARRIED INDIVIDUAL WITH RIGHT OF SURVIVORSHIP as Grantor, in which CLARK COUNTY TITLE COMPANY, A WASHINGTON CORPORATION was named as Trustee, WASHINGTON MUTUAL BANK as Beneficiary, and recorded on 8/6/1999, under Auditor's File No. 135936 in Book 192 Page 110 Official Records whereas, JPMorgan Chase Bank, National Association is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAMANIA** County, **Washington** and is fully described as:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1 OF THE MACDONALD SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 253, SKAMANIA COUNTY RECORDS.

And more commonly known as: 1922 DUNCAN CREEK RD, STEVENSON, WA 98648

AFN #2015000378 Page: 2 of 2

TS No.: WA-14-654002-SW

NOW THEREFORE, the undersigned, JPMorgan Chase Bank, National Association, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

JPMorgan Chase Bank, National Association Vice President **FLORIDA** State of: **DUVAL** County of: __ On this day 2-26-15 personally appeared before me Yvette Greene of J.P. Morgan Chase Bank, N.A , to me known to be the individual or individuals described in and who executed the within and forgoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned. day of Feb. 20 Given under my hand and official seal this 26 David Lee Senesac Signature and seal stamp of officer **FLORIDA** Notary Public in and for the State of My Commission expires: _ Notary Public State of Florida DAVID LEE SENESAC NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # FF 119635

MY COMMISSION EXPIRES MAY 05, 2018