

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Property Tax Parcel Number: 04071400060000

ASSIGNMENT OF DEED OF TRUST

Date: 2-25-15

Project Code: SR002

Reference No: 1199716706

Property Address: 252 LEETE RD, CARSON, WA 98610

Owner and Assignor ("Assignor") of Deed of Trust ("Security Instrument"):

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:

NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date: 11/14/2012

Original Amount: \$103601.00

Borrower/Grantor/Mortgagor/Trustor: MICHAEL R FRANK, UNMARRIED

Beneficiary: JPMORGAN CHASE BANK, N.A.

Deed of Trust Recorded or Filed in Instrument Number 2012182227, 12/10/2012 in the Official Records in the County Recorder's or Clerk's Office of SKAMANIA COUNTY, WA.

Property (including any improvements) Subject to Security Instrument:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE QUARTER CORNER ON THE WEST LINE OF THE SAID SECTION 14; THENCE NORTH ALONG THE WEST LINE OF THE SAID SECTION 14; A DISTANCE OF 502 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE EAST 168 FEET; THENCE NORTH 158 FEET; THENCE WEST 168 FEET TO THE WEST LINE OF SAID SECTION 14; THENCE SOUTH 158 FEET TO THE INITIAL POINT. SITUATED IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON. ABBRV LEGAL PTN SEC 14 TWP 4 N RGE 7 E WM. PPN: 04071400060000 MICHAEL R. FRANK, A SINGLE PERSON 252 LEETE ROAD, CARSON WA 98610 LOAN REFERENCE ROAD, CARSON WA 98610 FIRST AMERICAN NUMBER : 7549687/1199716706 IDENTIFIER:

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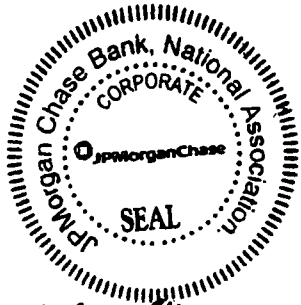


CASE NBR: 31184114

Reference No: 1199716706

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: _____

Title: VICE PRESIDENT

STATE OF LA

~~COUNTY OF~~ *Parish of Ouachita*

On this 25 day of Feb, 2015, before me personally appeared Jenny Burrell to me known to be the

VICE PRESIDENT of the entity that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the seal of said entity.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Notary Public

J. K. Wilson
(Printed Name)

Notary Public in and for the State of LA,
residing at _____

Parish of Ouachita

My commission expires: Lifetime

