AFN #2015000320 Recorded 02/26/2015 at 03:28 PM DocType: EASE Filed by: CHRISTINA MIU Page: 1 of 4 Auditor Robert J. Waymire Skamania County, WA

## **AFTER RECORDING MAIL TO:**

DANIEL MIU AND CHRISTINA MIU 10117 SE SUNNYSIDE RD #F-323 CLACKAMAS, OR 97015-7708

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

N/A

FEB **2 6** 2015

PAID MA VILLE CELLAND, JEANNES SKAMANIA COUNTY TREASURER

## Easement for Ingress and Egress and Utilities

THE GRANTOR, RACHEL MARIE RAND, owner of Lot 1 of the Robert Rand Short Plat, recorded under Auditor File No. 126939 & BLA recorded in Book 1995, Page 470, Tax Parcel 02053300250700, hereby conveys to the GRANTEE, DANIEL MIU AND CHRISTINA MIU, Husband and Wife, owners of Lot 1 of Amendment to Daniel Miu Short Plat, recorded under Auditor File No. 139573, Tax Parcel 02053300250800, their successors and assignees, a non-exclusive easement over and across the following described real property for the purpose of ingress and egress and utilities, said easement more particularly described as follows:

## See Exhibit A

	Tax Parcels 02053300250700, 020	053300250800	Skamania County Assessor Date <u>3.36-15 Parcell 2-5-33-35</u> (250) 2-5-33-2568
	Dated this /5 day	OF MAY	DANN RANDI
	STATE OF WASHINGTON		(())
	County of Skan ania R. S. On this S day of	May	, 2014, before me, personally appeared
land POA		nown to me (or proved to scribed to this instrument,	me on the basis of satisfactory evidence) and acknowledged that he/she executed it
	OFFICIAL SEAL  DONNA IRENE DRIGGS  NOTARY PUBLIC-OREGON	Notary Public in and fo Residing at	r the State of Washington, Oregon Hoo & River Oppon
	COMMISSION NO. 456636 MY COMMISSION EXPIRES MAY 23, 2015	My appointment expire	s: May 23,2015

Dated this	day of	, 2014.
DANIEL MIU		<del></del>
STATE OF WASHINGTON	$}_{ss}$	
County of Skamania	J	
person(s) whose name is	s subscribed to this instrument, ar	, 2014, before me, personally appeared on the basis of satisfactory evidence) to be the ad acknowledged that he/she executed it as a free
and voluntary act for the	e uses and purposes therein menti	oned.
		a and for the State of Washington,
	My appointment	t expires:
Dated this2	day of Jamua	ary ,2015 2015
CHRISTINA MIU		
STATE OF WASHINGTON	z/ss	•
County of Skamania	imas	2015
On this	day of January	, 2014, before me, personally appeared me on the basis of satisfactory evidence) to be
the person(s) whose nan	ne is subscribed to this instrument	t, and acknowledged that he/she executed it as a
OFFIC TERA NOTARY PU	JANUARY 03, 2017 Residing	a and for the State of Washington,
	My appointment	expires: 0//03/2017

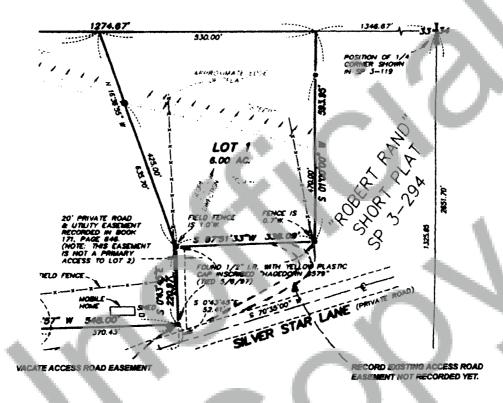
AFN #2015000320 Page: 3 of 4

## Exhibit A

20' Access Easement in the Northwest ¼ of the Southeast ¼ of Section 33, T2N, R5E, W.M., Skamania County, WA further described as below;

A 20' access easement over the existing driveway that leaves Silver Star Lane and travels Northeasterly towards the Northeast corner of Lot 1 of the Robert Rand Short Plat as recorded in Auditor's File Number 126939 and enters Lot 1 of The Daniel Miu Short Plat as recorded in Auditor's File Number 139573 at the Southeast Corner of said Lot 1 of the Daniel Miu Short Plat, the West edge of said road access being 20' West of said Southeast Corner.

AND this document vacates the 20' Private Road easement granted in Book 171, Page 646 and shown on the said Daniel Miu Short Plat, but retains the 20' Utility Easement granted in said Book 171, Page 646.



AFN #2015000320 Page: 4 of 4

	CAS DELA		ENSI-UF	TICAL		
ocal File Number	Washington	State Ce	ertificate of De	ath	State File Numbe	
1. Legal Name (Include AKA's if any) First Daniel	Middle	LAST Miu	Suff	ix 2. Deal	th Date	er ]
3. Sex (M/F) 4a. Age – Last Riv				Dece	amber 31, 2014	
Male 54	rthday 4b. Under 1 Year Months Days	4c. Unde	er 1 Day Minutes	5. Social Security	Number	6. County of Death
7. Birthdate 8a. Birth Buch Buch	thplace (City, Town, or County) 8	Bb. (State or F	Foreign Country)	9. Deceden	t's Education	Clark
10. Was Decedent of Hispanic Origin?	(Yes or No) If yes, specify.		ecedent's Race(s)	Bache	lor's Degree	
No 13a. Residence: Number and Street (e.	g., 624 SE 5 <sup>th</sup> St.) (Include Apt. No.)	11.74	te		<u> </u>	12. Was Decedent ever in U.S. Armed Forces? NO
131 Silver Star Lane	3d. Tribal Reservation Name (if				13b. City or Washot	Town ugal
Clark			13e. State or Foreig Washingtor	1	13f. Zip Code 98671	+ 4 13g. Inside City Limits?
14. Estimated length of time at residence 5 Months	Married		16. Surviving Spous Cristina (	se's or Domestic I	Partner's Name (Give r	Marie prior to first marriage)
17. Usual Occupation (Indicate type of wo	rk done during most of working life.	(DO NOT USE	RETIRED) 18. Kind of	Business/Industr	y (Do not use Company I	Name)
19. Father's Name (First, Middle, Last, Suf	fix)		pegigi	1	irst Marriage (First, Mic	
Ion Bidila 21. Informant's Name	22. Relationship to Dece	edent by	Loana l	Min		Jule, Last)
Cristina Miu 24. Place of Death, if Death Occurred in a Hos	Wife		Mailing Address: 1	Star Lane,	Washougal.	State Zip Washington 98671
Hospital - Innationt	ಎರ್.ಎ <sup>1</sup>		Place of Dea	th, if Death Occurre	d Somewhere Other than	a Hospital:
25. Facility Name (If not a facility, give num Southwest PeaceHealth Hos	ber & street or location)		26	a, City, Town, or	Location of Death	26b. State 27. Zip Code
28. Method of Disposition Removal From State	29. Place of Final Disposition	on (Name of		Vancouver	30 Location Ci	WA 98664 ty/Town, and State
31. Name and Complete Address of Five	DealyerCreek Memor	rial Cen	etery		Beavercr	eek, Oregon
Family Memorial Mortuary 1 33. Funeral Director Signature X	1304 Fast Powell Boul	lévárd,	Gresham, Oreg	30n 97030		January 6, 2015
M	lem	e/~		Ç.	y O'Connor	
Enter the <u>chain of events</u> – diseases ventricular fibrillation without showing the	Cau s, injuries, or complications – th	use of Death	(See Instructions and	examples)	y O COMPOP	
ventricular fibrillation without showing the	a etiology. DO NOT ABBREVIA	ATE. Add a	idditional lines if nec	cessary.	minal events such as	cardiac arrest, respiratory arrest, or
condition resulting in death)	a cardia	<u> </u>	rest			Interval between Onset & Death
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the	9 6 4 4	Ca Ois	Due to (or as a consec	(uence of):		Interval between Onset & Death
UNDERLYING CAUSE (disease or injury that in 1407)	, , , ,	7	Due to (or as a consec	luence of):		Interval between Onset & Death
death)LAST	Hapiral	NOP-	Due to (or as a conseq	niénce of:		
Other significant conditions contributi	da da					Interval between Onset & Death
Other significant conditions contributions contributions.	high to death but not resulting in	the underly	ing cause given abo	ove	3. Autopsy? 3	7. Were autopsy findings available to
38: Manner of Death	39. If female	<u> </u>			☐ Yes 🖪 No	omplete the Cause of Death?
Natural	☐ Not pregnant within past ver	ar 🔲 No	ot pregnant, but pre	gnant within 42 d	avs before death	49. Did tobacco use contribute to death?
44	Pregnant at time of death Hour of Injury (24hrs) 43. Pi	T U	ot pregnant, but pre	gnant 43 days to	1 year before death	☐ Yes ☐ Probably
أناف يشيب	43. Pl	lace of Injur	y (e.g., Decedent's hor	me, construction site	ar , restaurant, wooded are	
45. Location of Injury: Number & Street:  City or Town:		X 1			Ap	Yes No Unk
46. Describe how injury occurred	County	<i>r</i>		State:	Zip	Code+ 4:
					47. If transportation Driver/Operator	injury, specify:
Certifying Physician-To the best of my place an Alue to the nause(s) and manning	y knowledge death occurred at the	limę, date, an	d 48b. Medical	Examiner/Coros	Passenger	☐ Other (Specify)
x leluBjuled	سعق		opinion, de	eath occurred at the	time, date, and place, an	mination, and/or investigation, in my due to the cause(s) and manner stated.
Name and Address of Certifier - Physic	cian, Medical Examiner or Con		or Print)		, ko	Hour of Death (24hrs)
51. Name and Title of Attending Physician				ther Jo	Dept 1	0939
33: Title of Certifier	54. License Number	A CONTRACTOR OF THE PARTY OF TH	TIC: CUH	48664		Date Signed (MM/DD/MM)
57. Registrar Signature	101478	71/	55. ME/Cor	oner File Numbe	<b>50</b> Was	case referred to ME/Coroner?
×					58. Date Received (M	Yes No
59. Amendments				<u> </u>		JAN 02 2015
		1. 3. 24		A Company of the Comp		

DOH/CHS 003 March 2012