

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jan Willmering (509) 327-9634	
B. E-MAIL CONTACT AT FILER (optional) janw@upfservices.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;">UPF Services 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S SURNAME STOGIN		FIRST PERSONAL NAME JASON	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 531 Harder Rd			CITY Washougal	STATE WA	POSTAL CODE 98671-	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 600 108th Ave NE Suite #1035			CITY Bellevue	STATE WA	POSTAL CODE 98004	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

LENNOX HEAT PUMP (14HPX-030-230-19, S/N 1914M31719), ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 531 HARDER RD, WASHOUGAL WA 98671, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

Legal: S1/2 LTS 1 & 2, PALMER SP, BK 1, PG 69, WHICH IS PTN OF NW1/4 SW1/4 SEC 19, T2N, R5E, W.M., SKAMANIA COUNTY, WA
SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION

APN: 02051900131700

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Bailor

☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

UPF Tracking #2769139-27560

Loan #

SBA Loan #

EXHIBIT A

A parcel situated within the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19, Township 2 North, Range 5 East, W.M., in the County of Skamania, State of Washington, described as follows:

The South $\frac{1}{2}$ of Lots 1 and 2 of the David and Jennetre Palmer Short Plat as shown on the map recorded in Book 1 at Page 69 of Short Plats, Auditor's File No. 83826; together with and subject to an easement for roadway described in that particular document recorded in Book 75 at page 798; Also together with and subject to an easement for access as shown on the Short Plat recorded in Book 1 at page 13 of Short Plats and on the Short Plat recorded in Book 1 at page 69 of Short Plats; Also together with and subject to a private roadway agreement recorded in Book 1 at page 13E of Short Plats; also together with and subject to an easement for road access and utilities over, under and across an existing roadway lying within the North 387 feet of said Lots 1 and 2;

Excepting therefrom the following described strip along the southerly line thereto, to-wit:

Beginning at the Southwest corner of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of section 19, Township 2 North, Range 5 East, W.M.; thence South $89^{\circ}24'36''$ East, 330 feet along the South lines of Lots 1 and 2 of said Short Plat; thence North $00^{\circ}38'55''$ East, 27 feet; thence West to a point 31.3 feet North $00^{\circ}38'55''$ East of the point of beginning; thence South $00^{\circ}38'55''$ West, 31.3 feet to the point of beginning, as disclosed by Suit No. 00-2-00065-2; together with an easement for access and utilities as shown by Survey recorded in Book 3 of Surveys, page 119.