

We, lien-holders as per the Deed of Trust for Gregory A. Robertson to AMERISAVE Mortgage Corporation dated March 2, 2007 and Recorded 5/24/2007 under Document # 2007165552 and assigned to JP Morgan Chase Bank N.A. March 2, 2007 and Recorded 5/24/2007 under Document # 2007165553, hereby declare and certify this short plat to be true and correct to the best of our knowledge and belief. This short subdivision has been made with our free consent and in accordance with our desires.

Ednaque Williams
Representative of JP Morgan Chase Bank N.A.
STATE OF LOUISIANA
PARISH OF ORANGE
January 30, 2015
Ednaque Williams
to me personally known who did say that she/they is (are) the Vice President of JP Morgan Chase Bank N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that she/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ednaque Williams
NOTARY PUBLIC
LIFETIME COMMISSION

REFERENCES

1. 1997 HILLSIDE SHORT PLAT, AFN 129663
2. 2005 BELL DESIGN RECORD OF SURVEY, AFN 2005154565
3. BPA TRANSMISSION LINE EASEMENT RECORDED JULY 1, 1952 IN BOOK 35, PAGE 246
4. MINERAL RESERVATIONS RECORDED ON JULY 1, 1952
5. CONDITIONS AND RESTRICTIONS RECORDED UNDER AFN 201117818 RECORDED ON MARCH 3, 2011
6. DRIVEWAY MAINTENANCE AGREEMENT RECORDED UNDER AFN 2014000520 ON MARCH 31, 2014

LEGEND

- MARKER FOUND AS NOTED
- CALCULATED CORNER, NOT SET OR FOUND.
- () PLAT OR DEED CALL
- SET RED PLASTIC CAP ON 5/8" REBAR
- ① TELEPHONE PEDESTALS
- ⚡ POWER POLE
- ⊗ PERK HOLES
- ↔ DIRECTION OF SLOPE
- ⬇ TELEPHONE UNDERGROUND
- ⛞ TANK (SEPTIC)
- SCA SANITARY CONTROL AREA

SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE TWO SEPARATE PARCELS FROM LOT 1 OF HILLSIDE SHORT PLAT, RECORDED UNDER AUDITOR FILE NUMBER 129663. EXTERIOR MONUMENTS WERE FOUND AND HELD AS NOTED FOR BOUNDARY CONTROL.

LEGAL DESCRIPTION

LOT 1 OF HILLSIDE SHORT PLAT IN THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 3 NORTH, RANGE 7 EAST, MILLANETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

TAX PARCEL NO. 03-07-25-2-O-0120-00

TRAVERSE & ACCURACY STATEMENT

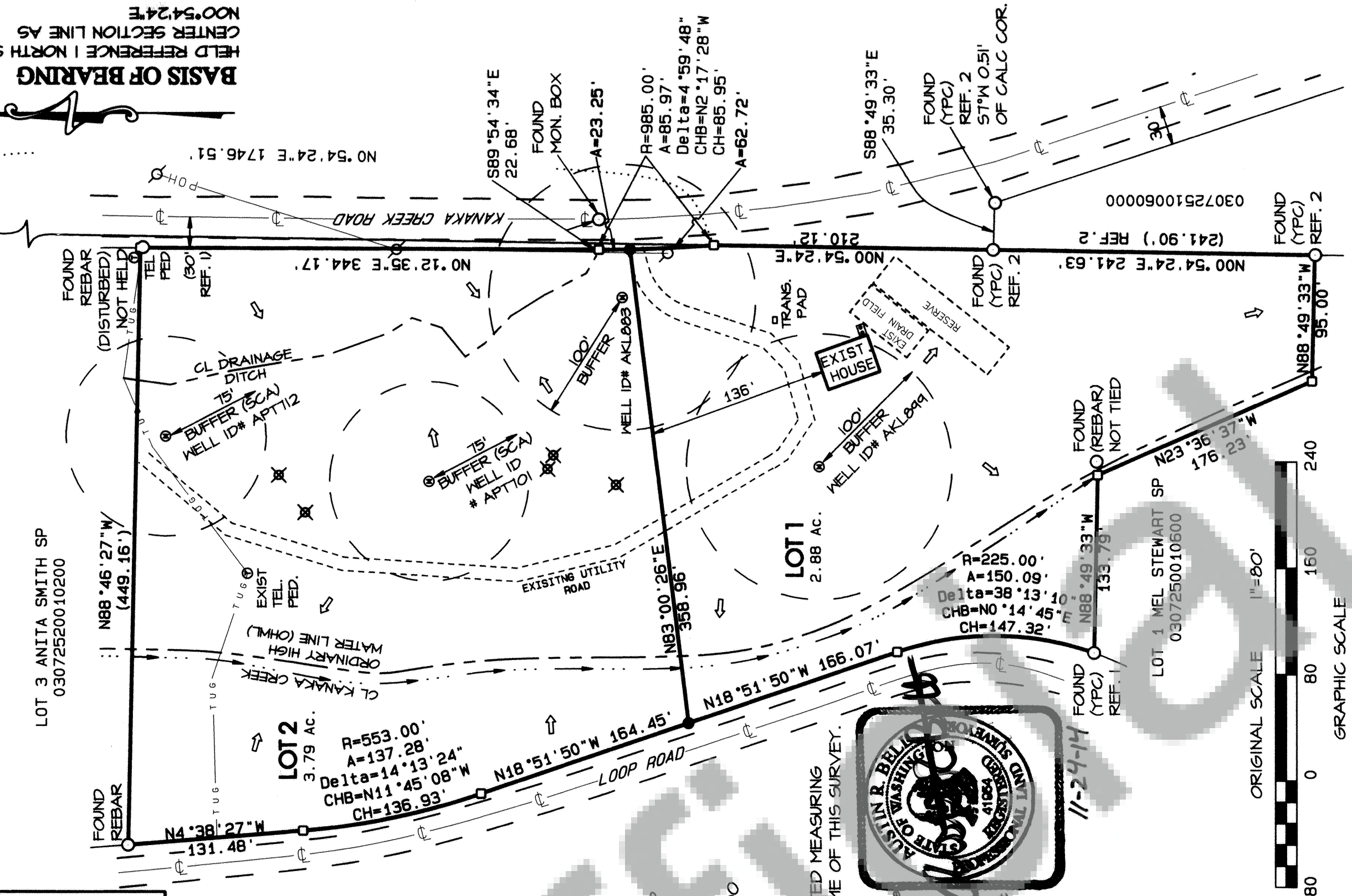
A CLOSED TRAVERSE WAS MADE WITH A FIVE-SECOND TOTAL STATION AND RELATED MEASURING EQUIPMENT, OF WHICH MEET STATE STANDARDS (WAC 332-130-090-100) AT THE TIME OF THIS SURVEY.

NOTES

- a) The approved initial, reserve, and/or existing sewage system sites shall be protected from damage due to development. These sites shall be maintained so they are free from encroachment by buildings, roads, and other structures. These areas shall not be covered by any impervious material and not be subject to vehicular traffic or other activity which would adversely affect the soil.
- b) Each of the lots within the Chinoook Short Plat meets the minimum acceptable standards for siting on a site sewage disposal system as referenced in the referenced local health jurisdiction. Any changes to the site and/or conditions of approval may void these evaluations and approvals. A satisfactory site evaluation does not constitute approval for an on-site sewage disposal system.
- c) All new development shall comply with the applicable water resource setbacks at time of development. Future development may be impacted by changes to regulations concerning water resources. Developers are urged to contact Skamania County Planning Department regarding current regulations. No portion of any structure, including eaves, overhangs, decks and porches, or any disturbance, including moving, grading or clearing shall be allowed within the stream/creek or its buffer. Contact the Skamania County Planning Department for current restrictions regarding the buffer widths.
- d) Land within this subdivision shall not be further subdivided for a period of 5 years unless a final plat is filed pursuant to Skamania County Code, Title 17, Chapter 17.04 through 17.60 inclusive.
- e) NOTICE: This site lies within a landslide hazard area. Restrictions on use or alteration of the site may exist. For more information, contact the Skamania County Community Development Department.
- f) NOTICE: This site lies within an erosion hazard area. Restrictions on use or alteration of the site may exist. For more information, contact the Skamania County Community Development Department.
- g) All development within this short plat shall meet the requirements of the approved Geological Assessment Report. Developers are encouraged to contact Skamania County Community Development Department for development regulations under the approved Geological Assessment Report.
- h) Lot 1 is served by a single source connection (Well # AKL 889).
- i) Lot 2 is served by a single source connection (Well # AKL 889).
- j) Well #APT 101 is an irrigation well only and is not approved for use in part or whole as a domestic water supply or be physically connected to the potable water supply without prior approval from the Local Health Jurisdiction.
- k) An Alternative Septic System is required for Lot 2.
- l) Hazard Stability Study recorded in Book 170, Page 571.
- m) Critical Areas Variance Decision recorded under AFN 2006161563.

Survey for:
Greg Robertson
PO Box 276
Carson, WA 98610
509-421-8111

CHINOOK SHORT PLAT SP 08-12 OF LOT 1 OF HILLSIDE SHORT PLAT IN THE NW 1/4 SEC. 25, T.3N., R.7E., W.M.



BELL DESIGN COMPANY
P.O. BOX 508, BELL, WA 98604
509-425-3000
CITY ENGINEERING & LAND SURVEYING

DATE	DESCRIPTION	BY
4/14	DRAW	AK
4/14	CHECK	AK

**SHORT PLAT SP 08-12
FOR GREG ROBERTSON**
STEVENSON, WASHINGTON

SHEET: 1 OF 1
PROJECT: 088012
DATE: Nov 2014

We, owners of the above tract of land, hereby declare and certify this short plat to be true and correct to the best of our abilities, and that this short subdivision has been made with our free consent and in accordance with our desires.

Further, we dedicate all roads as shown, not noted as private, and waive all claims for damage against any government agency arising from the construction and maintenance of said roads.

Greg Robertson
GREG ROBERTSON

This instrument was acknowledged before me on 24 on 10/26/2014, by the above Signed
Notary Signature Ednaque Williams
Notary Public Name Ednaque Williams
State of WA County of Klickitat
Commission No. 333015 My Commission Expires 11/01/16

Water supply methods and sanitary sewer disposal/on-site sewage disposal systems contemplated for use in this short subdivision conform with current standards. Each Lot shall contain adequate area and proper soil, topographic, and drainage conditions to be served as on-site sewage disposal system. (Short Plat Ord. 17.64.100(C)(1) and (2)).

Nikki Holley
Skamania County Health Officer
Date 2/5/15

I, Timothy C. Homan, County Engineer of Skamania County, Washington, certify that this plat meets current Skamania County survey requirements; certify that any roads and/or bridges developed in conjunction with the approved plan, meet current Skamania County development standards for roads; certify that the construction of any structures, required for and prior to final approval, meets standard engineering specifications; approve the layout of roads and easements; and, approve the road name(s) and number(s) of such road(s).

Timothy C. Homan
County Engineer
Date 2/17/2015

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied through 2014 for tax parcel 03-07-25-2-O-0120-00

Nikki Holley
Skamania County Treasurer
Date 02-17-2015

The layout of this Short Subdivision complies with ordinances 1480-07 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

Greg Robertson
County Planning Department
Date 2/17/2015

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording act at the request of

GREG ROBERTSON
Greg Robertson
Date 11-24-14
Austin R. Bell PLS. 41954 Date

I hereby certify that within the instrument of writing filed by Debbie Carare of Community Development at 2:52 pm on February 17, 2015 was recorded under Auditor File Number 2015000256

Melanie Anderson
Recorder of Skamania County, Washington
Auditor's No. _____
Skamania County Auditor