

When recorded return to:

**Quality Loan Service Corp. of Washington**  
C/O Quality Loan Service Corporation  
411 Ivy Street  
San Diego, CA 92101

TS No.: **WA-14-641945-NH**  
Order No.: **140231043-WA-MSO**  
APN No.: **02070210120000**

Space above this line for recorders use only

### **Appointment of Successor Trustee**

**NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **108 1<sup>st</sup> Ave South, Suite 202, Seattle, Washington 98104** is hereby appointed Successor Trustee under that certain Deed of Trust dated **6/10/1999**, executed by **MICHAEL R. RANKIN AND PATRICIA J. RANKIN, HUSBAND AND WIFE** as Grantor, in which **SKAMANIA COUNTY TITLE** was named as Trustee, **COLUMBIA MORTGAGE & INVESTMENT, INC., A WASHINGTON CORPORATION** as Beneficiary, and recorded on **6/17/1999**, under Auditor's File No. **135458 in Book 190 Page 434** Official Records whereas, **Waterfall Victoria Mortgage Trust 2011-1** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAMANIA County, Washington** and is fully described as:

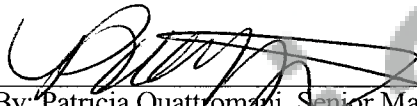
A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH 00° 01' EAST 1, 308.98 FEET; THENCE SOUTH 89°32'25" WEST 1,421.26 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING WHICH IS ON THE WEST RIGHT OF WAY BOUNDARY LINE OF THE RED BLUFF COUNTY ROAD; THENCE SOUTH 89° 32' 25" WEST 222.00 FEET; THENCE SOUTH 196.98 FEET; THENCE EAST 237.00 FEET TO SAID RIGHT OF WAY BOUNDARY LINE; THENCE NORTHERLY ALONG SAID RIGHT OF WAY BOUNDARY LINE 200 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

And more commonly known as: **380 SW RYAN ALLEN RD, STEVENSON, WA 98648**

TS No.: **WA-14-641945-NH**

NOW THEREFORE, the undersigned, **Waterfall Victoria Mortgage Trust 2011-1**, hereby substitutes **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as Trustee under said Deed of Trust.

**Statebridge Company LLC, as Servicer for  
Waterfall Victoria Mortgage Trust 2011-1**

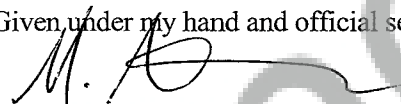
  
By: Patricia Quattromani, Senior Manager

State of Colorado

County of Arapahoe

On this day January 23<sup>rd</sup>, 2015, personally appeared before me Patricia Quattromani, Senior Manager of Statebridge Company LLC. to me known to be the individual or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 23<sup>rd</sup> day of Jan., 2015

  
\_\_\_\_\_  
Signature and seal stamp of officer

Notary Public in and for the State of Colorado

My Commission expires: March 5, 2017

