AFN #2015000142 Recorded 01/28/2015 at 11:35 AM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 2 Auditor Robert J. Waymire Skamania County, wa

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

18818340719723184

Tax ID:

03101600080000

Property Address:

591 Little Buck Creek Rd

Underwood, WA 98651-9218

WAOM-ADT 31790024 E 1/13/2015 MERS01

Recording Requested By:

Bank of America Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063_

MIN #: 100016500007497083

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR GB MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR GB MORTGAGE, LLC,

BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

DAVID L. CLARK AND JANICE M. CLARK, HUSBAND AND WIFE

Original Trustee:

REGIONAL TRUSTEE SERVICES CORP.

Date of Deed of Trust: Original Loan Amount: 2/26/2008 \$240,000.00

Recorded in Skamania County, WA on: 3/3/2008, book N/A, page N/A and instrument number 2008169154

Property Legal Description:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON; THENCE SOUTH ALONG THE EAST LINE OF SAID SUBDIVISION 457.06 FEET; THENCE NORTH 85 DEGREES 08' WEST 324 FEET; THENCE NORTH 02 DEGREES 16' EAST 429.90 FEET TO INTERSECT THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER 305.82 FEET TO THE POINT OF BEGINNING.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR GB MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By mart

Shannon May Selfa Assistant Secretary

Date JAN 1 5 2015

AFN #2015000142 Page: 2 of 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| County of Ventura | | |
|--|---|---|
| On JAN 15 2015 before me, | IRMA DIAZ | , Notary Public, personally |
| appeared Shannon Mayfield | The same transfer of the same | |
| evidence to be the person(s) whose name(s | | |
| me that he/she/they executed the same in h | • | |
| signature(s) on the instrument the person(s | • • | |
| the instrument. | | |
| I certify under PENALTY OF PERJUR paragraph is true and correct. | Y under the laws of the State | e of California that the foregoing |
| WITNESS my hand and official seal. | | IRMA DIAZ Commission # 2078183 |
| | | Notary Public - California Ventura County My Comm. Expires Sep 13, 2018 |
| Notary Public: Irma Dia | (Out) | |
| My Commission Expires: 09/13/201 | 8 | |