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DocID# 19524865916116837

Tax ID: 03091420090000

Property Address:

142 Jessup Rd

Bingen, WA 98605-9073

WA0M-ADT 31788959 E 1/13/2015 MERS01

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

MIN #: 1000157-0008885712-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By:

MICHAEL WOOD, A MARRIED MAN WHO ACQUIRED TITLE AS UNMARRIED

Original Trustee:

RECON TRUST COMPANY, N.A.

Date of Deed of Trust:

10/22/2013

Original Loan Amount:

\$216,642.00

Recorded in Skamania County, WA on: 11/4/2013, book N/A, page N/A and instrument number 2013002399

Property Legal Description:

REAL PROPERTY IN THE CITY OF BINGEN, COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: A TRACT OF LAND IN LOT 2 OF THE OREGON LUMBER COMPANY'S IN SECTION 14, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 110 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE WEST HALF OF SAID LOT 2, A DISTANCE OF 142 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE 110 FEET TO THE EAST LINE OF THE WEST HALF OF SAID LOT 2; THENCE SOUTH 142 FEET TO THE POINT OF BEGINNING. FOR INFORMATION ONLY: LOT 2 OREGON LUMBER CO'S SEC 14 T3N R9E WM COMMONLY KNOWN AS: 142 JESSUP RD, BINGEN, WA 98605 APN #: 03-09-142-0-0900-00

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR BANK OF AMERICA, N.A.,
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS
SUCCESSORS AND ASSIGNS**

By: *Shannon Mayfield*
Shannon Mayfield
Assistant Secretary
 Date JAN 15 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

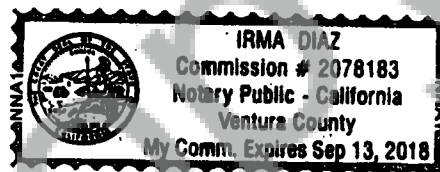
State of **California**
 County of **Ventura**

On JAN 15 2015 before me, IRMA DIAZ, Notary Public, personally appeared Shannon Mayfield, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: *Irma Diaz*
 My Commission Expires: 09/13/2018



(Seal)