

**WHEN RECORDED RETURN TO:**

**Bonneville Power Administration  
TERR-3  
PO Box 3621  
Portland, OR 97208-3621 auditorium**

**DOCUMENT TITLE(S)**

Easement Deed

**REFERENCE NUMBER(S)** of Documents assigned or released:

BPA Case No.: 19920731

☐ Additional numbers on page \_\_\_\_\_ of document.

**GRANTOR(S):**

The Bonneville Power Administration

☐ Additional names on page \_\_\_\_\_ of document.

**GRANTEE(S):**

Department of the Army Corps of Engineers, Portland District

☐ Additional names on page \_\_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lots 5 and 6, N1/2SW1/4, and in the S.M. Hamilton D.L.C. # 40, all in Section 19, Township 2 North, Range 7 East, Willamette Meridian, Skamania County, Washington.

☐ Complete legal on page \_\_\_\_\_ of document.

**TAX PARCEL NUMBER(S):**

02071900020000  
02070000320000  
02071900010000  
02071900110000  
02071900030700

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

ELMC

Tracts: Mo-R-AR-59, P. 1  
 BGV-3, 4, & 5; NBV-8,  
 BV-14, 15, 16, & 17 (fee)

NOV 28 1976

Department of the Army  
 Corps of Engineers, Portland District  
 P. O. Box 29486  
 Portland, Oregon 97208 2946?

Gentlemen:

In accordance with your verbal request, permission is hereby granted for the temporary right to enter on the subject tracts located in Government Lots 5 and 6; N1/2SW1/4; and in the S.W. Hamilton D.L.C. No. 40, all in Section 19, Township 2 North, Range 7 East, W.M., Skamania County, Washington, for sample core drilling, to use the existing BPA access road, and to construct a 14-inch transite water main adjacent to said road in connection with the development of the Bonneville Lock and Dam Project.

You, of course, will have to assume all risk of loss, damage or injury which may result from your use of the area. It is understood that any damage to the BPA's property caused by or resulting from your use of the area may be repaired by the BPA and the actual cost of such repair shall be charged against and be paid by you.

The following conditions also must be complied with:

1. The facilities shall be constructed in accordance with USCE drawing No. BIR-7-41/127 (Water Reservoir Site Plan, Access Road, 14-Inch Transmission Main), Revision 2, a copy of which is on file in the Branch of Land, BPA.
2. The water main shall be buried with a minimum cover of 24 inches.
3. Your contractor shall maintain safe operating distances from the towers and conductors at all times. Equipment shall not be allowed to go more than 15 feet above ground under the 115-kV line, and 20 feet above ground under the 230-kV line.
4. You shall mark with permanent type markers the points where the water main enters and leaves the right-of-way and all angle points within the right-of-way.

ltr. Permit to Department of the Army dated NOV 29 1976 - Tracts:  
Me-R-AR-39, P. 1; BCV-3, etc.

5. There shall be no taps off the water main within the transmission line right-of-way.
6. Any proposed changes or modifications to the water main shall be referred to BPA for review prior to the changes being made.
7. Upon completion of the construction of the water main you shall restore the surface of the right-of-way to a condition satisfactory to BPA, reasonable wear and tear, damage by the elements, or circumstances over which the Corps has no control excepted.
8. The Corps shall maintain and restore BPA's access and maintenance roads to a condition as good as or better than when it commenced use thereof. It is further understood that it will be necessary that access to the BPA's transmission lines will be available at all times.
9. It is understood that the water line will be the main water supply for the Town of North Bonneville and, that upon completion of construction, maintenance of the line shall be the responsibility of the Town of North Bonneville. You shall notify BPA prior to the completion of arrangements for turning over the water main.

One print each of BPA drawings Nos. 14822 and 56392 showing the location of the subject tracts are attached hereto.

It is understood that any rights granted you hereunder are subject to existing rights, if any, of other parties and that you will acquire the necessary rights needed from the private ownerships.

You, no doubt, are aware of the hazards in placing a metal water line within an electric transmission line right-of-way and will have to assume responsibility for your activities and facilities.

A permit, easement, or other appropriate document for the operation of these facilities will be entered into between BPA, the Corps, and the Town of North Bonneville prior to the completion of this project.

Sincerely yours,

/s/ Margaret M. Kageler

Margaret M. Kageler, Head  
Title & Land Management Section  
Branch of Land

Enclosure:  
Maps (2)

Sanderson:klr

cc:  
Portland Area Engr - OPE  
Supt., Trans. Maint. - OPT  
Official File - ELMA  
Circulating File - EL