

WHEN RECORDED RETURN TO:

Bonneville Power Administration
TERR-3
PO Box 3621
Portland, OR 97208-3621 auditorium

DOCUMENT TITLE(S)
Easement Deed
REFERENCE NUMBER(S) of Documents assigned or released:
BPA Case No.: 19920729
<input type="checkbox"/> Additional numbers on page _____ of document.
GRANTOR(S):
The Bonneville Power Administration
<input type="checkbox"/> Additional names on page _____ of document.
GRANTEE(S):
John Kraetch
<input type="checkbox"/> Additional names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
Lots 4 and 5 of Section 17, Township 2 North, Range 7 East, Willamette Meridian, Skamania County, Washington.
<input type="checkbox"/> Complete legal on page _____ of document.
TAX PARCEL NUMBER(S):
02070000320000
<input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

27-13

Land File

EASEMENTS DEED

THE UNITED STATES OF AMERICA, Department of the Interior, acting by and through the Bonneville Power Administrator, hereinafter called the grantor, in consideration of the rights previously given grantor by John Kratoch, a bachelor, to remove brush, trees, and structures from the real property hereinafter described, does hereby grant and convey unto John Kratoch, a bachelor, hereinafter called the grantee, his heirs and assigns, a perpetual easement over and upon the following described land, to-wit:

A parcel of land lying in Lots 4 and 5 of Section 17, T. 2 N., R. 7 E., W.M., Skamania County, Washington, and being more particularly described as follows:

Beginning at a point on the north line of the G. W. Johnson D.L.C., said point being S. $83^{\circ} 26' 58''$ W. a distance of 998.65 feet along the north line of said D.L.C. from the northeast corner thereof; thence S. $83^{\circ} 26' 58''$ W. along the south line of said property a distance of 1036.50 feet to a point 212.50 feet distant northerly from when measured at right angles to the Bonneville-Vancouver transmission line survey; thence N. $58^{\circ} 11' 43''$ E. along a line 212.50 feet distant northerly from and parallel to said survey line a distance of 250.28 feet; thence E. $89^{\circ} 18' 35''$ E. along a line 212.50 feet distant northerly from and parallel to said survey line a distance of 776.61 feet; and thence S. $60^{\circ} 11' 02''$ E. a distance of 14.40 feet to the point of beginning.

The aforesaid easement is for ingress and egress over, across, and upon said parcel of land; for agricultural uses, except as herein limited; for use of any well or natural springs or water courses thereon and the water therefrom; and for laying and maintaining water pipes under, upon, and across said parcel of land; all in such manner as in the opinion of the grantor will not interfere with the use and occupancy of said parcel of land by the grantor for the present or future construction, operation, and maintenance of an electric power transmission and distribution system thereon with wires and appurtenances convenient thereto.

TO HAVE AND TO HOLD the said easement to the said John Kratoch, his heirs and assigns forever.

The rights granted herein shall be appurtenant to and shall inure only to the benefit of the grantee's land abutting the above-described parcel of land.

Dated at Portland, Oregon, this 30 day of Nov, 1940.

THE UNITED STATES OF AMERICA

By St. Paul J. Ramey
Bonneville Power Administrator

DEC 1 1940

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss.

ON THIS DAY personally appeared before me Paul J. Raver, to me known to be the Seaside Power Administrator described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the purposes and uses therein mentioned.

Given under my hand and official seal this 30 day of Nov, 1940.

Paul J. Raver
Notary Public for the State of Oregon,
residing at Portland, therein.

My commission expires: May 19, 1941

(SEAL)

Approved: s/ DON S. CAMPBELL
Don S. Campbell
Engineering Division, Design Section

August 19, 1940
Date

Approved: s/ A. B. MACPHERSON
A. B. Macpherson
Chief, Land Division

August 23, 1940
Date

JP:ary