

WHEN RECORDED RETURN TO:

**Bonneville Power Administration
TERR-3
PO Box 3621
Portland, OR 97208-3621 auditorium**

DOCUMENT TITLE(S)

Easement Deed

REFERENCE NUMBER(S) of Documents assigned or released:

BPA Case No.: 19920728

Additional numbers on page _____ of document.

GRANTOR(S):

The Bonneville Power Administration

Additional names on page _____ of document.

GRANTEE(S):

John Kraetch

Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lots 4 and 5 of Section 17, Township 2 North, Range 7 East, Willamette Meridian, Skamania County, Washington.

Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

02070000320000

Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

576.8

BV-13

EASEMENT DEED

THE UNITED STATES OF AMERICA, Department of the Interior, acting by and through the Bonneville Power Administrator, hereinafter called the grantor, has this day granted and conveyed, and by these presents does hereby grant and convey unto John Kratch, a bachelor, hereinafter called the grantee, his heirs and assigns, a perpetual easement over and upon the following described land, to-wit:

A parcel of land lying in Lots 4 and 5 of Section 17, T. 2 N., R. 7 E., W.M., Skamania County, Washington, and being more particularly described as follows:

Beginning at a point on the north line of the G. W. Johnson D.L.C., said point being N. $83^{\circ} 26' 58''$ W. a distance of 998.65 feet along the north line of said D.L.C. from the northeast corner thereof; thence S. $83^{\circ} 26' 58''$ W. along the south line of said property a distance of 1036.50 feet to a point 212.50 feet distant northerly from when measured at right angles to the Bonneville-Vancouver transmission line survey; thence N. $58^{\circ} 11' 43''$ E. along a line 212.50 feet distant northerly from and parallel to said survey line a distance of 250.28 feet; thence N. $89^{\circ} 18' 33''$ E. along a line 212.50 feet distant northerly from and parallel to said survey line a distance of 776.81 feet; and thence S. $60^{\circ} 14' 02''$ E. a distance of 46.40 feet to the point of beginning.

The aforesaid easement is for ingress and egress over, across and upon said parcel of land; for use thereof for customary agricultural purposes, except as herein limited; for use of any well or natural springs or water courses thereon and the water therefrom; and for laying and maintaining water pipes under, upon and across said parcel of land; all in such manner as in the opinion of the grantor will not interfere with the use and occupancy of said parcel of land by the grantor for the present or future construction, operation and maintenance of an electric power transmission and distribution system thereon with wires and appurtenances convenient thereto.

TO HAVE AND TO HOLD the said easement to the said John Kratch, his heirs and assigns forever.

The rights granted herein shall be appurtenant to and shall inure only to the benefit of the grantee's land adjoining the above described parcel of land.

In consideration of the grant of this easement, the grantee hereby covenants for himself, his heirs and assigns forever, that at all times said parcel of land will be kept and maintained free and clear of trees, brush, noxious weeds, buildings or other structures, and that no material will be stored, stacked or piled thereon.

Dated at Portland, Oregon, this 7 day of March, 1940.

THE UNITED STATES OF AMERICA

By Paul J. Raver
Bonneville Power Administrator

STATE OF OREGON)
COUNTY OF MULTNOMAH) ss.

ON THIS DAY personally appeared before me Paul J. Raver, to me known to be the Bonneville Power Administrator described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the purposes and uses therein mentioned.

Given under my hand and official seal this 7 day of March, 1940.

H. D. Norton
Notary Public for the State of Oregon,
residing at Portland, therein.

My commission expires May 19, 1941

(SEAL)