AFN #2015000058 Recorded 01/13/2015 at 03:36 PM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 2 Auditor Robert J. Waymire Skamania County, wa

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Tax ID:

DocID#

04092600050100

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Property Address: **1662 Oklahoma Rd Bingen, WA 98605-9021 WAOM-ADT 31687370 E 1/5/2015 MERS01**

Recording Requested By: Bank of America

Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1006014-1000015833-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR SYDION FINANCIAL, LLC DBA ONYX MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR SYDION FINANCIAL, LLC DBA ONYX MORTGAGE, BENEFICIARY OF THE SECURITY

INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By: ERIC KOFOOT, AN UNMARRIED MAN
Original Trustee: SKAMANIA COUNTY TITLE COMPANY

Date of Deed of Trust: 4/21/2010
Original Loan Amount: \$143,000.00

Recorded in Skamania County, WA on: 4/29/2010, book N/A, page N/A and instrument number 2010175369

Property Legal Description:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, THENCE WEST 346.1 FEET TO THE CORNER OF THE COUNTY ROAD; THENCE ALONG THE CENTER OF THE SAID COUNTY ROAD IN A NORTHWESTERLY DIRECTION 332.49 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE IN A SOUTHERLY DIRECTION ALONG THE CENTERLINE OF SAID COUNTY ROAD TO A POINT WHICH IS SOUTH 208 FEET FROM A LINE DRAWN EAST AND WEST THROUGH THE INITIAL POINT; THENCE EAST 208 FEET; THENCE NORTH 208 FEET; THENCE WEST TO THE POINT OF BEGINNING. A.P.N. #: 04092600050100

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SYDION FINANCIAL, LLC DBA ONYX MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Martha Munoz
Vicepresident

Date _____ JAN 0 5 2015

AFN #2015000058 Page: 2 of 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Ventura					
On JAN 0.5 2015 appeared	before me,	VAZRIK S	ARAFIANS , who proved to	, No	stary Public, personally is of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to					
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their					
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed					
the instrument.) .		• •	•	
<i>[</i>]	1				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing					
paragraph is true/and	correct.			-46	P
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WITNESS my hand and	l official seal.			σ	
11/2				and h	
1 No. 1 K	_		. 6 - 11		VAZRIK SARAFIANS
, HXX MLKM	m.	- 4	, , , , , , , , , , , , , , , , , , ,		Commission # 2044757
Notary Public:	VAZRIK SA	RAFIANS	(Seal)	A RESIDENT	Notary Public - California 🙎
My Commission Expire	s: NOV/06/2	2017	(Jean)		Los Angeles County
7					My Comm. Expires Nov 6, 2017
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