AFN #2015000054 Recorded 01/13/2015 at 03:36 PM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 2 Auditor Robert J. Waymire Skamania County, wa

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

DocID# 16719700097125037

Tax ID:

02053400091200

Property Address: 41 Patrick Lane Washougal, WA 98671

WA0M-ADT 31634721 E 1/5/2015 MERS01

Recording Requested By:

Bank of America Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 100728700000029060

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY

INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By:

RODNEY A. WILLIAMS, AS HIS SEPARATE ESTATE

Original Trustee:

CLARK COUNTY TITLE COMPANY

Date of Deed of Trust:

1/22/2009

Original Loan Amount: \$260,000.00

Recorded in Skamania County, WA on: 2/5/2009, book N/A, page N/A and instrument number 2009172004

Property Legal Description:

LOT 1 OF THE DIANE'S SHORT PLATS, RECORDED IN BOOK "3" OF SHORT PLATS, PAGE 417, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

JAN 0 5 2015

Martha Munoz

<u>Vicepresident</u>

Date \_\_\_\_\_

AFN #2015000054 Page: 2 of 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of Ventura  |                     |                                  |  |
|--|---------------------|----------------------------------|--|
| On JAN 0 5 2015  | before me,          | VAZRIK SARAFIANS                 | , Notary Public, personally            |
| appeared   | Manna Munoz         | , who proved to                  | me on the basis of satisfactory        |
| evidence to be the per   | rson(s) whose nam   | e(s) is/are subscribed to the wi | thin instrument and acknowledged to    |
| me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their |                     |                                  |  |
| signature(s) on the ins  | strument the person | n(s), or the entity upon behalf  | of which the person(s) acted, executed |
| the instrument.  |                     |                                  |  |
|  | )                   |                                  | . / > >                                |
| I certify under PENA   | LTY OF PERJU        | JRY under the laws of the St     | ate of California that the foregoing   |
| paragraph is true an   | d correct.          |                                  | A * // P                               |
|  | !                   |                                  |  |
| WITNESS my hand/a  | nd official seal.   |                                  |  |
| \\ · · · \ / ·   | •                   |                                  | <b>VALUE</b>                           |
| Markhic  | DIM                 | A7 E                             | VAZRIK SARAFIANS                       |
| - IN- VA   | ~ · · · ·           | <del></del>                      | Commission # 2044757                   |
| Notary Public:   |                     | ARAFIANS (Seal)                  | Notary Public - California             |
| My Commission Expi   | ires: <u>NOV/06</u> | /2017                            | Los Angeles County                     |
| /   \  |                     |                                  | My Comm. Expires Nov 6, 2017           |
| / / \  | \                   |                                  |  |
| /  |                     |                                  |  |
| /  |                     | _ // //                          |  |
| /  |                     |                                  |  |
| /  |                     | 7 7                              |  |