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DocID# 33511698957631912

Tax ID: 02062640210000

Property Address:  
**111 Little Rd**  
**Stevenson, WA 98648-6005**

WA0M-ADT 31588478 E 1/5/2015 MERS01

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Diana De Avila**  
**800-444-4302**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**

MIN #: 100202010001072936 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR THE LENDING CONNECTION, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR THE LENDING CONNECTION, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **DANIEL B. NOBLE AND ELSIE NOBLE, HUSBAND AND WIFE**

Original Trustee: **FIRST AMERICAN TITLE**

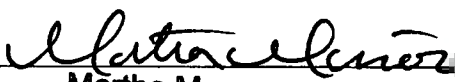
Date of Deed of Trust: **2/15/2006**

Original Loan Amount: **\$124,800.00**

Recorded in Skamania County, WA on: 3/1/2006, book N/A, page N/A and instrument number **2006160697**

Property Legal Description:  
**ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WA, COUNTY OF SKAMANIA, CITY OF STEVENSON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 859.4 FEET NORTH AND 30 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, THENCE NORTH 70 DEGREES 46' EAST 200 FEET ALONG THE COUNTY ROAD KNOWN AND DESIGNATED AS LITTLE STREET, THENCE SOUTH 17 DEGREES 47' EAST 167 FEET; THENCE SOUTH 70 DEGREES 46' WEST 251.05 FEET; THENCE NORTH 167 FEET TO THE POINT OF BEGINNING. ALSO: BEGINNING AT A POINT 859.4 FEET NORTH AND 30 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 26, THENCE NORTH 70 DEGREES 46' EAST 200 FEET ALONG LITTLE STREET AFORESAID TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH 17 DEGREES 47' EAST 401.5 FEET; THENCE EAST 75 FEET TO THE CENTER OF THE COUNTY ROAD FORMERLY DESIGNATED AS STATE HIGHWAY NO. 8; THENCE FOLLOWING SAID COUNTY ROAD IN A NORTHERLY DIRECTION TO THE INTERSECTION WITH THE SOUTHERLY LINE OF LITTLE STREET; THENCE SOUTH 70 DEGREES 46' WEST ALONG THE SOUTHERLY LINE OF LITTLE STREET TO THE INITIAL POINT. APN: 02-06-26-4-0-2100-00**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), AS DESIGNATED  
NOMINEE FOR THE LENDING CONNECTION, INC.,  
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS  
SUCCESSORS AND ASSIGNS**

By:   
**Martha Munoz**  
**Vicepresident**  
 Date JAN 05 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Ventura

On JAN 05 2015 before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
 Notary Public: **VAZRIK SARAFIANS**  
 My Commission Expires: **NOV/06/2017**

