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DocID# 10413161840217912

Tax ID: 03082911520000

Property Address:
82 Columbia Dr
Carson, WA 98610

WAQM-ADT 31633465 E 1/5/2015 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 1001883-5060927001-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR FIRST INDEPENDENT MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FIRST INDEPENDENT MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By: GERALD TITCHENAL, AS TO A LIFE ESTATE AND MARILYN MISNER, NOW KNOWN AS MARILYN MISNER-TITCHENAL, TRUSTEE OF MISNER LIVING TRUST DATED MARCH 19, 1993, AS TO THE REMAINDER

Original Trustee: SKAMANIA COUNTY TITLE CO

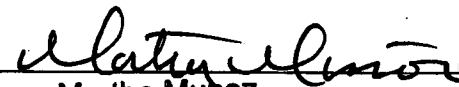
Date of Deed of Trust: 10/19/2006

Original Loan Amount: \$75,000.00

Recorded in Skamania County, WA on: 10/27/2006, book N/A, page N/A and instrument number 2006163526

Property Legal Description:
LEGAL DESCRIPTION: A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SAID SECTION 29 SOUTH 00_01 MINUTES 24 SECONDS EAST 525 FEET FROM THE NORTHEAST CORNER OF SAID SECTION; THENCE WEST 290 FEET; THENCE SOUTH 200 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE WEST 200 FEET; THENCE SOUTH 326.15 FEET TO THE NORTHERLY LINE OF THE 300 FOOT STRIP OF LAND ACQUIRED BY THE UNITED STATES OF AMERICA FOR THE BONNEVILLE POWER ADMINISTRATION'S ELECTRIC POWER TRANSMISSION LINES; THENCE NORTH 88_27 MINUTES 45 SECONDS EAST ALONG SAID NORTHERLY LINE 200 FEET, MORE OR LESS, TO A POINT SOUTH OF THE INITIAL POINT; THENCE NORTH 322.37 FEET TO THE INITIAL POINT. A.P.N.#: 03-08-29-1-1-5200-00

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR FIRST INDEPENDENT MORTGAGE
COMPANY, BENEFICIARY OF THE SECURITY
INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: 
Martha Munoz
Vicepresident
 Date JAN 05 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura

On JAN 05 2015 before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


VAZRIK SARAFIANS
 Notary Public:
 My Commission Expires: NOV/06/2017

(Seal)

