AFN #2015000049 Recorded 01/13/2015 at 02:40 PM DocType: ASGN Filed by: Page: 1 of 2 Auditor Robert J. Waymire Skamania County, WA

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DocID#

1222218369419164

Tax ID:

01050900060800

Property Address: 281 Mt Zion Road

Washougal, WA 98671-7543WA0M-ADT 31689941 E 1/5/2015 MERS01

Recording Requested By:

Bank of America Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1000327-0000325006-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR CAPITOL COMMERCE

MORTGAGE CO., BENEFICIARY OF THE SECURITY

INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By:

MICHAEL G. MCGRANN AND ANN S. MCGRANN, HUSBAND &

WIFE

Original Trustee:

SKAMANIA COUNTY TITLE COMPANY

Date of Deed of Trust:

1/16/2003

Original Loan Amount:

\$141,600.00

Recorded in Skamania County, WA on: 1/27/2003, book 236, page 67 and instrument number 147382 Property Legal Description:

SW 1/4 SEC 9 TIN R5E A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE JACK AND IRMA COLLINS SHORT PLAT, AS RECORDED IN BOOK 2 OF SHORT PLATS ON PAGE 34, SKAMANIA COUNTY RECORDS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Wartha Munoz
Vicepresident JAN 0 5 2015

Date

AFN #2015000049 Page: 2 of 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Ventura				
On _	JAN 0			, Notary Public, personally
appeared, who proved to me on the basis of satisfactory				
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to				
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their				
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed				
the ir	nstrument.			
1		Δ		
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing			
para	graph is tr	ue and correct.		*
	NEGO 1	1		- T
MILI	NESS my r	and and official sea	al.	VAZRIK SARAFIANS
1	ارا، م	/ ~		Commission # 2044757
A(0)	12 r. 14	Dun		Notary Public - California
Nota	ry Public:	VAZR	IK SARAFTANS (Seal)	Los Angeles County
		1	//06/2017 (Seal)	My Comm. Expires Nov 6, 2017
My/Commission Expires: NOV/06/2017				
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