

**When recorded return to:**  
Shawn Day  
Alaska USA Federal Credit Union  
P O Box 196613  
Anchorage, AK 99519-6613

Filed for record at the request of:

 **CHICAGO TITLE**  
COMPANY OF WASHINGTON  
3002 Colby Ave., Suite 200  
Everett, WA 98201

Escrow No.: 500020581

**DOCUMENT TITLE(S)**

Manufactured Housing Limited Power of Attorney

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document

**GRANTOR(S)**

Tamela Hines

☐ Additional names on page \_\_\_\_\_ of document

**GRANTEE(S)**

Alaska USA Mortgage Company, LLC., dba Procura Mortgage Company

☐ Additional names on page \_\_\_\_\_ of document

**TRUSTEE**

N/A

**ABBREVIATED LEGAL DESCRIPTION**

Lot 9 and 10, of Duncan Creek Addition according to the plat thereof recorded in book "A" of Plats, page 85, records of Skamania, Washington.

Complete legal description is on page \_\_\_\_\_ of document

**TAX PARCEL NUMBER(S)**

02-06-34-1-3-0800-00

Additional Tax Accounts are on page \_\_\_\_\_ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

\_\_\_\_\_  
Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

After Recording Return To:  
Alaska USA Federal Credit Union  
P.O. Box 196613  
Anchorage, AK 99519-6613  
ATTN: Mortgage Operations  
(602) 338-5138

Prepared By:  
Susana Salas  
Alaska USA Federal Credit Union

Glendale, AZ 85306  
(602) 338-5138

#### MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Hines  
Loan #: 112774  
MIN: 1002010-0000112774-0

THE UNDERSIGNED hereby appoints Alaska USA Mortgage Company, LLC., dba Procura Mortgage Company, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"); along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and

Manufactured Housing Limited Power of Attorney

6874.28

Page 1 of 2



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112774

vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: **MCMINNVILLE**  
 Model: **Silver Addition 8706 CT**  
 Year: **2003**  
 Width/Length: \_\_\_\_\_ / \_\_\_\_\_  
 Serial Number: \_\_\_\_\_  
 New/Used: **New**  
 Hud Data Plate #: **ORE 444092 & ORE 444093**

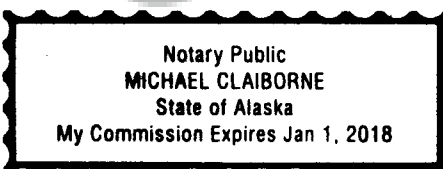
Tamela Hines 12-24-14  
 - BORROWER - Tamela Hines - DATE -

State of Alaska  
 County of Anchorage

On this the 24<sup>th</sup> day of December 2014, before me personally appeared **TAMELA HINES, AN UNMARRIED PERSON** known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)



Michael Claiborne  
 Notary Public

Michael Claiborne  
 Printed Name

My commission expires: 1-1-18