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73020600233812091

Tax ID:

03101600140000

Property Address: 12332 Cook Underwood Rd Underwood, WA 98651-9172 WA0M-ADT 31052206 E 12/3/2014 MERS01 Recording Requested By:

Bank of America Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1002473-3000005117-9 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR USA DIRECT FUNDING, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR USA DIRECT

FUNDING, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

DANIEL T HUTH, AN UNMARRIED MAN

Original Trustee:

SKAMANIA COUNTY TITLE COMPANY

6/25/2009

Date of Deed of Trust: \$225,000.00 Original Loan Amount:

Recorded in Skamania County, WA on: 7/1/2009, book N/A, page N/A and instrument number 2009173255

Property Legal Description:

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER 375 FEET TO THE POINT OF BEGINNING; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER 316 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT OF WAY LINE OF THE COOK-UNDERWOOD ROAD AS TRAVELED AND ESTABLISHED MAY 1, 1978; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID COOK- UNDERWOOD ROAD TO A POINT THAT BEARS NORTH 49 DEGREES 30' WEST 54.7 FEET FROM INTERSECTION WITH A LINE DRAWN PARALLEL TO AND DISTANT WESTERLY 480 FEET FROM THE EAST LINE OF SAID SECTION 16; THENCE SOUTH 49 DEGREES 30' EAST 54.7 FEET; THENCE SOUTH .04 DEGREES 32' WEST A DISTANCE OF 152 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 105 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. ALSO KNOWN AS LOT 1 OF THE PETE AND AVA GROVE'S SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 23A, AUDITOR'S FILE NO. 85268, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR USA DIRECT FUNDING, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

| | | By: | | | |
|---------------------------------------|-------------------------|---|--|------------------|------------|
| | | | a Rodriguez ant Secretary | | |
| | • | Date DEC | 1 6 2014 | | _ |
| State of California County of Ventura | | | | 0 | 12 |
| On DEC 16 2014 | before me, | Danya Bucard | <u>, </u> | Notary Public, 1 | personally |
| me that he/she/they exe | ecuted the same in | , who prove (s) is/are subscribed to t his/her/their authorized (s), or the entity upon be | capacity(ies), a | nd that by his/h | er/their |
| I certify under PENA | LTY OF PERJU | RY under the laws of t | he State of Cal | ifornia that the | foregoing |
| paragraph is true and | correct. | | DANYA BU | | • |
| WITNESS my hand an | d official seal. | | Commission # Notary Public - Ventura C My Comm. Expires | California X | 7 |
| Notary Public: | Danya Bucaro | (S | eal) | | - 76 |
| My Commission Expir | es: <i>March 15,</i> 20 |)18 | - 1 | 1 | |