

<b>WHEN RECORDED RETURN TO:</b>  SKAMANIA COUNTY PUD PO BOX 500 CARSON, WA 98610
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<b>DOCUMENT TITLE(S)</b>  RIGHT OF WAY EASEMENT
<b>REFERENCE NUMBER(S)</b> of Documents assigned or released:  <input type="checkbox"/> Additional numbers on page _____ of document.
<b>GRANTOR(S):</b>  ROSA M. THOMAS
<input type="checkbox"/> Additional names on page _____ of document.
<b>GRANTEE(S):</b>  SKAMANIA COUNTY PUD
<input type="checkbox"/> Additional names on page _____ of document.
<b>LEGAL DESCRIPTION</b> (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):  <input type="checkbox"/> Complete legal on page _____ of document.
<b>TAX PARCEL NUMBER(S):</b>  10 3/9
<input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

3. 9-10.1

## RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

a single person-husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

Tax No. 4859A NE $\frac{1}{4}$  of SE $\frac{1}{4}$  and NE $\frac{3}{4}$  of E $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec 10, T 3 N, R9 E W.M.

the same being a tract of land approximately \_\_\_\_\_<sup>55</sup> acres in area,  
located \_\_\_\_\_ miles N-S-E-W from the Town of \_\_\_\_\_  
\_\_\_\_\_, and bound by land owned by  
and \_\_\_\_\_

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands and electric transmission or distribution line or system, and to cut and trim trees, shrubbery and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or shrubberies that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all shrubbery, brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF the undersigned has set his hand and seal this  
3rd day of March, 1941.

Pres M Thomas

1745. 4<sup>th</sup> M. J. 2017 & 5

11309 - Morris Ave. N.Y.

N. Holm and Family

CALIFORNIA  
STATE OF ~~WASHINGTON~~  
COUNTY OF ~~KING~~ ) ss.  
LOS ANGELES

I, the undersigned, a Notary Public in and for the State of California ~~Washington~~, do hereby certify that on this day there personally appeared before me

Rosa M. Thomas

a single person-~~husband and wife~~, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 3rd day of March, 1941.



*Peter R. Fritz*

A Notary Public in and for the ~~State of Washington, County of King~~  
~~State of Washington~~  
State of California, County of  
Los Angeles, Residing at North  
Hollywood.

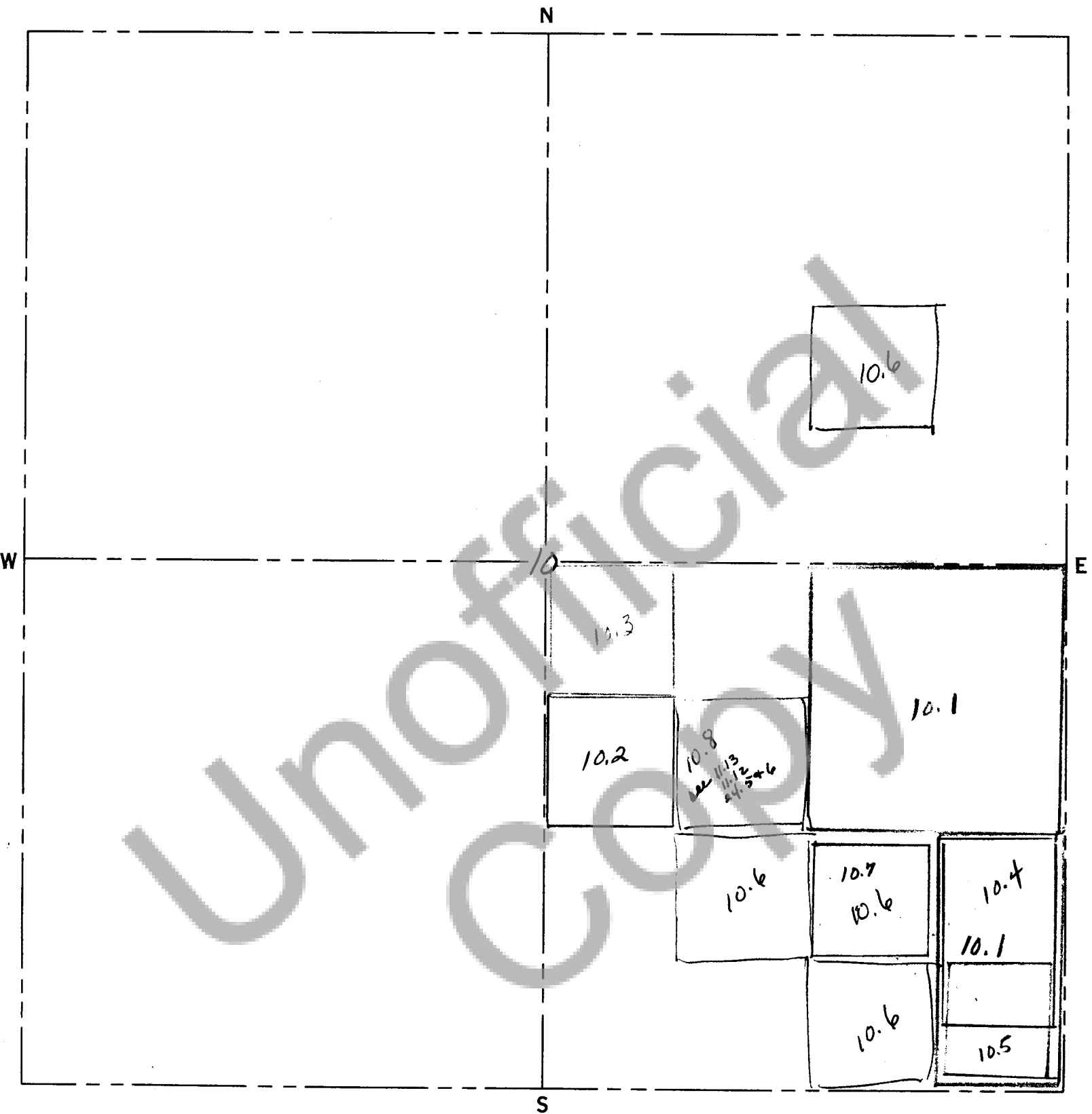
NOTARY PUBLIC  
in and for the County of Los Angeles, State of California

My Commission Expires April 22, 1944.

3-9

Section 10

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.  
660 Ft.=1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.  
330 Ft.=1 Inch. { Each side small red squares = 2½ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE  
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