AFN #2014002231 Recorded 12/17/2014 at 02:08 PM DocType: EASE Filed by: SKAMANIA COUNTY PUD Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

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Skamania Count y PUD PO BOX 500 Carson, WA 98610

DOCUMENT TITLE(S)								
Right of Way Easement								
REFERENCE NUMBER(S) of Documents assigned or released:								
[] Additional numbers on page of document.								
GRANTOR(S): Ellis House								
[] Additional names on page of document.								
GRANTEE(S):								
Skamania County PUD [] Additional names on page of document.								
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):								
[] Complete legal on page of document.								
TAX PARCEL NUMBER(S):								
TAX FARCEL NOMBER(S).								
Section 27 T3N R8E								
[] Additional parcel numbers on page of document.								
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information								

Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

Tax Title No. 3275

extension line to serve building sites for	
and to place, construct, operate, repair, maintain, and re	place thereon and in or upon all streets, roads or high-
ways abutting said lands an electric transmission or distrib	constructed
that said transmission and-or distribution line shall be loc	ated approximately as the same is now surveyed and
staked upon said ground,	-
cations and necessary anchor locations, and to cut and tr	im trees, brush and grasses to the extent necessary to
keep them clear of said electric line or system and to cut de	own from time to time all dead, weak, leaning or dan-
gerous trees or brush that are tall enough to strike the win	res in falling, or that might be or become a fire hazard,
and to remove all brush and grasses near the poles that mi	ght become a fire hazard.
In granting this easement it is understood that at pole lo	cations only a single pole and appurtenances will be
used, and that the location of the poles will be such as to for	m the least possible interference to farm operations, so
long as it does not materially increase the cost of construction	n.
The undersigned covenants thathe is-are the owner	of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever chara	acter except those held by the following persons:
IN WINNEGO WILLDROP A	
in witness whereor the undersigned has set hi	s hand and seal this 28 day of June , 195x 61
	Ellis House
() w	
STATE OF WASHINGTON	
COUNTY OF SKAMANIA \$ 55.	
I, the undersigned, a Notary Public in and for the Sta	nto of Washington do honoly consider that on this day
	the of washington, do hereby certify that on this day
there personally appeared before me	
Ellis House	
a single person bushend and wife to me known to be the ne	way decoupled in and sub-
a single person-husband and wife, to me known to be the pe	
strument, and acknowledged to me that he signed the sa	me as his free and voluntary act and deed, for the uses
and purposes therein mentioned.	are the second
IN WITNESS WHEREOF I have hereunto set my han	d and phicial seal this the day of tune
196./.	**
	Men Clan
	1 Noter's Publican and for the State of Washington,

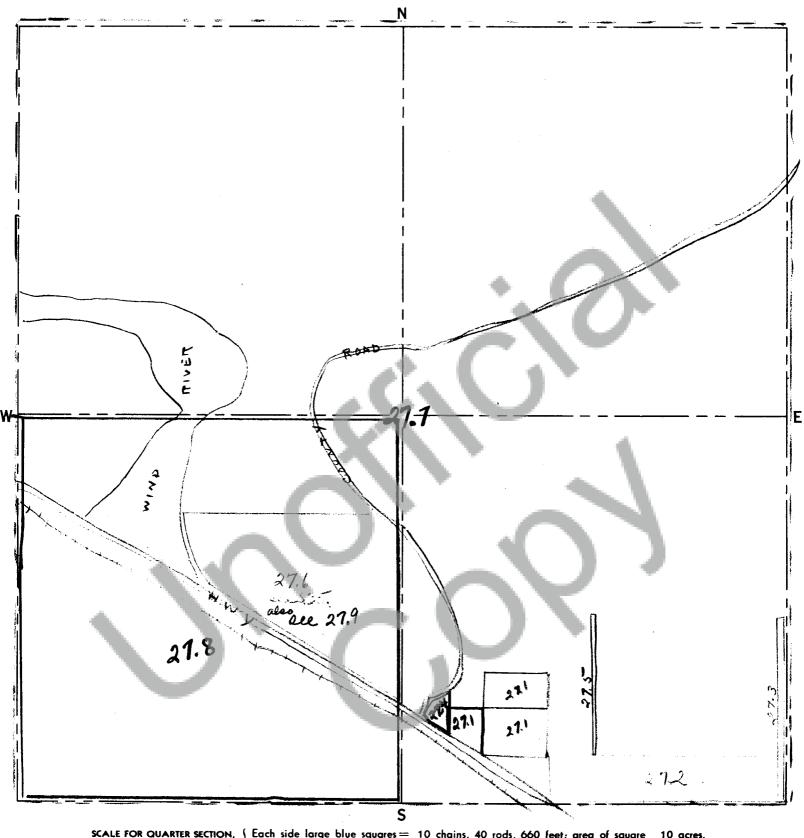
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Section 27

SCALE FOR SECTION, Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.

660 Ft.=1 Inch. Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres. Each side small red squares = 21/2 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660 - 330 MAP SHEET

PRONTO LAND MEASURE Copyright, 1950, James Hamilton Adair, Flint, Michigan