AFN #2014002185 Recorded 12/15/2014 at 01:38 PM DocType: ASGN Filed by: Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

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DocID# 11620281025710547

Tax ID:

02-05-32-3-0-0300-00

Property Address: 431 Laurel Ln

Washougal, WA 98671-7047

WA0M-ADT 31434258 E 12/3/2014 MERS01

Recording Requested By:

**Bank of America** 

Prepared By:

Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1001337-0003661422-3 MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE

BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By:

ALAN L HARNESS, AND MARCELLA J HARNESS

Original Trustee:

RECON TRUST COMPANY, N.A.

Date of Deed of Trust:

4/18/2009

\$192,500.00 Original Loan Amount:

Recorded in Skamania County, WA on: 5/5/2009, book N/A, page N/A and instrument number 2009172757

Property Legal Description:

A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN AND IN THE PLAT OF WASHOUGAL RIVERSIDE TRACTS, IN BOOK A OF PLATS, PAGE 80, RECORDS OF AND ALL IN SKAMANIA COUNTY, WASHINGTON BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER AS SHOWN ON THE RECORD OF SURVEY FILED UNDER AUDITOR'S FILE NUMBER 2007166010, RECORDS OF SAID COUNTY; THENCE SOUTH 86 DEGREE 15' 31" E 1731.90 FEET; THENCE SOUTH 03 DEGREE 44' 29" WEST 0.00 FEET TO A 1/2 IRON ROD MARKED WITH A ROBERT GLAESER CAP; THENCE SOUTH 86 DEGREE 18' 46" EAST 232.89 FEET TO THE NORTHWEST CORNER OF LOT 38; THENCE SOUTH 08 DEGREE 56' 58" EAST 104.69 FEET TO THE NORTHWEST CORNER OF REVISED LOT 37 AND TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 08 DEGREE 56' 58" EAST 82.16 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH 75 **DEGREE 06' 58" EAST 58.60 FEET; THENCE NORTH 86 DEGREE 51' 18" EAST 51.69 FEET;** THENCE SOUTH 86 DEGREE 46' 23" EAST 131.22 FEET, ALONG THE REVISED SOUTH LINE OF SAID REVISED LOT 37 TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH 33 DEGREE 16' 19" EAST 73.75 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE NORTH 82 DEGREE 23' 05 WEST 295.10 FEET TO THE TRUE POINT OF BEGINNING. ALSO SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UPON AND ACROSS THAT TRACT DESCRIBED AS FOLLOWS: THE WEST 1/2 OF VACATED LAUREL LANE, AS SHOWN ON SAID RECORD OF SURVEY AFN 2007166010, RECORDS OF SAID COUNTY FROM MILEPOST 0.42 TO THE NORTH LINE OF SAID REVISED LOT 37 EXTENDED WESTERLY TO A POINT ON THE WEST LINE OF SAID LAUREL LANE.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

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		Date	<u> </u>	DEC 08	2014	
State of California County of Ventura			4	. (	X	<b>b</b>
On <b>DEC 08 2014</b>	before me,	VAZRIK SA	RAFIANS	, Notary	Public, persona	ılly
appeared	Martha Munoz	, who p	roved to me o	n the basis o	f satisfactory	
evidence to be the pers						
me that he/she/they ex signature(s) on the ins the instrument.						
I certify under PENA	LTY OF PERJUR	/ under the laws	of the State (	of California	a that the forest	oina
paragraph is true an	d correct.	under the laws	of the State (	or Camorina	a that the foleg	omg
De le la constitución de la cons			Ì		VAZRIK SARAI Commission # 2	
Notary Public:	W VAZRIK SARA	TETANS	(Seal)	F 45	Notary Public - C	alifornia 🖁
My Commission Expi	res: #0V/06/20	17	(~~)		Los Angeles C	
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