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DocID# 26420245918991123

Tax ID: 03082130220000

Property Address:  
172 Metzger Rd  
Carson, WA 98610-3050

WA0M-ADT 31430386 E 12/3/2014 MERS01

Recording Requested By:  
Bank of America  
Prepared By:  
Diana De Avila  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

MIN #: 1001337-0003549067-4 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **LYNETTE MARY STRODE, A SINGLE PERSON**

Original Trustee: **LANDSAFE TITLE OF WASHINGTON**

Date of Deed of Trust: **2/20/2009**

Original Loan Amount: **\$150,000.00**

Recorded in Skamania County, WA on: **3/2/2009**, book **N/A**, page **N/A** and instrument number **2009172179**

Property Legal Description:  
**THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO WIT: COMMONLY KNOWN AS 172 METZGER ROAD IN CARSON, WASHINGTON, MORE PARTICULARLY DESCRIBED AS: A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: THE NORTH 164 FEET OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 21; THENCE EAST ALONG THE NORTH LINE OF SAID SUBDIVISION 170 FEET; THENCE SOUTH 290 FEET; THENCE WEST 170 FEET TO INTERSECTION WITH THE WEST LINE OF THE SAID SECTION 21; THENCE NORTH 290 FEET TO THE POINT OF BEGINNING. ALSO KNOWN AS LOT 1 OF ROE SHORT PLAT. APN: 03-08-21-3 -0-2200-00**

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), AS DESIGNATED  
NOMINEE FOR COUNTRYWIDE BANK, FSB,  
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS  
SUCCESSORS AND ASSIGNS

By: Martha Munoz  
Martha Munoz  
Vicepresident  
Date DEC 08 2014

State of California  
County of Ventura

On DEC 08 2014 before me, VAZRIK SARAFIANS, Notary Public, personally  
appeared Martha Munoz, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to  
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians  
Notary Public: VAZRIK SARAFIANS  
My Commission Expires: NOV/06/2017

(Seal)

