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DocID# 1818496126595453

Tax ID: 04073500100300

Property Address:  
**312 Blackledge Road**  
**Carson, WA 98610**

WA0M-ADT 31433882 E 12/3/2014 MERS01

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Diana De Avila**  
**800-444-4302**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**

MIN #: 100058900100879022 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.


Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **SHERRI TYLER, A SINGLE WOMAN**  
Original Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**  
Date of Deed of Trust: **9/2/2004**  
Original Loan Amount: **\$104,748.00**

Recorded in Skamania County, WA on: 9/13/2004, book N/A, page N/A and instrument number **2004154437**

Property Legal Description:  
**A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 3 OF THE REVISED HOLLENBERRY SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 33, SKAMANIA COUNTY RECORDS.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By:   
**Martha Munoz**  
**Vicepresident**  
Date: DEC 08 2014

State of California  
County of Ventura

On DEC 08 2014 before me, VAZRIK SARAFIANS, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

My Commission Expires:

VAZRIK SARAFIANS

NOV/06/2017

(Seal)

