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Property Address:
91 Woodard Creek Rd
Stevenson, WA 98648-6034

WA0M-ADT 31434305 E 12/3/2014 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 1000157-0008783462-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
Made By: **JAMES D WINTERS JR, AND JODI L WINTERS, HUSBAND AND WIFE**
Original Trustee: **RECONTRUST COMPANY, N.A.**
Date of Deed of Trust: **7/15/2013**
Original Loan Amount: **\$152,432.00**

Recorded in Skamania County, WA on: 8/7/2013, book N/A, page N/A and instrument number 2013001747

Property Legal Description:
REAL PROPERTY IN THE CITY OF STEVENSON, COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: A TRACT OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE WEST 16 RODS; THENCE NORTH 5 RODS; THENCE EAST 16 RODS; THENCE SOUTH 5 RODS. ALSO A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 2,632 FEET SOUTH OF THE QUARTER SECTION CORNER ON THE NORTH BOUNDARY LINE OF SAID SECTION 34 AND 2,660 FEET WEST OF THE QUARTER SECTION OF THE EAST LINE OF SAID SECTION 34; THENCE EAST 22.44 FEET; THENCE NORTHWESTERLY 5 RODS; THENCE WEST TO INTERSECTION WITH NORTH AND SOUTH LINE RUNNING THROUGH CENTER OF SAID SECTION 34; THENCE SOUTH TO THE POINT OF BEGINNING. FOR INFORMATION ONLY: PTN SEC 34 T2N R6E WM COMMONLY KNOWN AS: 91 WOODCARD CREEK RD, STEVENSON, WA 98648 APN #: 02-06-34-0-0-0500-0

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR BANK OF AMERICA, N.A.,
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS
SUCCESSORS AND ASSIGNS

By: Martha Munoz
Martha Munoz
Vicepresident
Date DEC 08 2014

State of California
County of Ventura

On DEC 08 2014 before me, VAZRIK SARAFIANS, Notary Public, personally
appeared Martha Munoz, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

VAZRIK SARAFIANS
Notary Public: VAZRIK SARAFIANS
My Commission Expires: NOV/06/2017

(Seal)

