AFN #2014002171 Recorded 12/15/2014 at 01:38 PM DocType: ASGN Filed by: Page: Auditor Timothy O. Todd Skamania County, WA

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21221722111312797

Tax ID:

04-07-15-0-0-0510-00

Property Address: 10761 Wind River Road Carson, WA 98610

WA0M-ADT 31049229 E 12/3/2014 MERS01

Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1003369-0217221113-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR SUMMIT MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR SUMMIT MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT,

ITS SUCCESSORS AND ASSIGNS

Made By:

GEORGE SHUMSKY AND BARBARA J BACKMAN HUSBAND AND

WIFE

Original Trustee:

SKAMANIA COUNTY TITLE COMPANY

Date of Deed of Trust:

6/3/2010 \$150,000.00

Original Loan Amount:

Recorded in Skamania County, WA on: 6/7/2010, book N/A, page N/A and instrument number

2010175674

Property Legal Description:

A TRACT OF LAND IN SECTION 15, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1 OF THE MEREDITH SHORT PLAT, RECORDED IN AUDITOR FILE NO. 2004151950, SKAMANIA COUNTY RECORDS.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SUMMIT MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Vicepresident

DEC 08 2014

AFN #2014002171 Page: 2 of 2

State of California			
County of Ventura			
On DEC 0 8 2014 before me, Martha Munc	VAZRIK SARAFIAN	Notary P	ublic, personally
		to me on the basis of s	
evidence to be the person(s) whose na			
me that he/she/they executed the same			•
signature(s) on the instrument the pers	on(s), or the entity upon beh	alf of which the person	(s) acted, executed
the instrument.			
			3
I certify under PENALTY OF PER	JURY under the laws of the	e State of California th	hat the foregoing
paragraph is true and correct.			- Th.
Andread I I I are in a		- 1	
WITNESS my hand and official seal.			ACARA LARA
\ \ \ '~ \ \ \ \ .			VAZRIK SARAFIANS
1 Douk Man		Co	ommission # 2044757
Notary Public: VAZRIK	SARAFIANS (See		tary Public - California Los Angeles County
My Commission Expires: NOV/OE	(50)	II) Z	omm. Expires Nov 6, 2017
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