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DocID# 14022264869986758

Tax ID: 03091000140000

Property Address:  
242 Little Rock Creek Road  
Cook, WA 98605-9122

WAOM-ADT 31099559 E 12/3/2014 MERS01

Recording Requested By:  
Bank of America  
Prepared By:  
Diana De Avila  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

MIN #: 100409600000037715 MERS Phone #: 888-679-6377

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR PACIFIC RESIDENTIAL MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PACIFIC RESIDENTIAL MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**  
Made By: **BOBBY M. COLLINS AND PATRICIA W. COLLINS, HUSBAND AND WIFE**  
Original Trustee: **SKAMANIA COUNTY**  
Date of Deed of Trust: **8/17/2010**  
Original Loan Amount: **\$165,150.00**

Recorded in **Skamania County, WA** on: **8/23/2010**, book **N/A**, page **N/A** and instrument number **2010176221**

Property Legal Description:  
**ALL OF THAT PORTION OF LOT 4, BLOCK 10, MANZANOLA ORCHARD TRACTS, (ALSO BEING DESCRIBED AS THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 9 EAST) , WHICH LIES NORTHEASTERLY OF THE RIGHT OF WAY LINE OF LITTLE ROCK ROAD (COUNTY ROAD NO. 32240), IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. A.P.N. :03-09-10-0-0-1400-00**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PACIFIC RESIDENTIAL MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

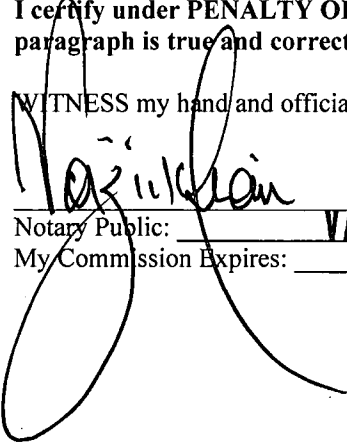
By: Martha Munoz  
Vicepresident  
Date \_\_\_\_\_ DEC 08 2014

State of California  
County of Ventura

On DEC 08 2014 before me, VAZRIK SARAFIANS, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: VAZRIK SARAFIANS  
My Commission Expires: NOV/06/2017

(Seal)

