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14522053863383627

Tax ID:

03072400110300

Property Address: 92 Camp Cedars Lane Stevenson, WA 98648

WA0M-ADT 31051333 E 12/3/2014 MERS01

Recording Requested By: Bank of America

Prepared By: Diana De Avila

800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1000255-0000618882-3 MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Beneficiary:

("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA,

N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS

Made By: KEVIN G KING, AND KRISTINA E HEARTMAN , HUSBAND AND

RECON TRUST COMPANY, N.A. Original Trustee:

Date of Deed of Trust: 4/20/2010 \$368,207.00 Original Loan Amount:

Recorded in Skamania County, WA on: 4/22/2010, book N/A, page N/A and instrument number 2010175326

ReRecorded in Skamania County, WA on: 4/28/2010, book N/A, page N/A and instrument number 2010175351

Property Legal Description:

ALL THAT PORTION OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NO. 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 36'32" WEST 314.65 FEET; THENCE SOUTH 1 DEGREES 09'16" WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT; THENCE SOUTH 88 DEGREES 36'32" EAST 78.20 FEET; THENCE SOUTH 1 DEGREES 09'16" 397.29 FEET; THENCE NORTH 88 DEGREES 43'13" WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH 1 DEGREES 03'16" WEST 91.39 FEET, ALSO KNOWN AS THE SOUTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH 88 DEGREES 43'13" EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID PLAT; THENCE NORTH 0 DEGREES 12'50" EAST 762.41 FEET TO THE TRUE POINT OF BEGINNING.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

		tha Munoz epresident	DEC 0 8 2014
State of California County of Ventura			
On DEC 0 8 2014 before me, VAZRIK SARAFIANS, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.			
Notary Public: WAZR I My Commission Expires: MOV	M SARAFIANS 106/2017	(Seal)	VAZRIK SARAFIANS Commission # 2044757 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2017
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