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DocID# 99021419788270505

Tax ID: 03072510040000

Property Address:
101 Roley Road
Stevenson, WA 98648-6321

WA0M-ADT 31335480 E 12/3/2014 MERS01

Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

MIN #: 100728700000190326 MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS DESIGNATED NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PINNACLE CAPITAL MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **KENNETH BAGBY, A SINGLE MAN**
Original Trustee: **SKAMANIA COUNTY TITLE COMPANY**
Date of Deed of Trust: **11/20/2009**
Original Loan Amount: **\$108,000.00**

Recorded in **Skamania County, WA** on: **11/30/2009**, book **N/A**, page **N/A** and instrument number **2009174392**

Property Legal Description:
A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1455 FEET WEST AND 346.5 FEET SOUTH OF THE NORTHEAST CORNER OF THE SAID SECTION 25, SAID POINT BEING 34 FEET WEST OF THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED TO W. A. KIRKMAN BY DEED DATED APRIL 7, 1908 AND RECORDED AT PAGE 67 OF BOOK 'L' OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE EAST TO INTERSECTION WITH THE WESTERLY LINE OF THE TRACT OF LAND CONVEYED TO S. S. RICHARDS BY DEED DATED MAY 25, 1904 AND RECORDED AT PAGE 621 OF BOOK 'H' OF DEEDS; THENCE NORTH 27 DEGREES 30' WEST TO INTERSECTION WITH THE NORTH LINE OF THE SAID SECTION 25; THENCE WEST ALONG THE NORTH LINE OF THE SAID SECTION 25 A DISTANCE OF 483 FEET, MORE OR LESS, TO A POINT NORTH 03 DEGREES WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 03 DEGREES EAST 347.5 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THE FOLLOWING PARCEL: BEGINNING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL; THENCE FOLLOWING THE NORTHERLY BOUNDARY OF THE OLD COUNTY ROAD SOUTH 83 DEGREES 11' EAST 125 FEET; THENCE SOUTH 53 DEGREES 29' EAST 100 FEET; THENCE SOUTH 79 DEGREES 57' EAST 50 FEET; THENCE NORTH 48 DEGREES 43' EAST 130 FEET TO A POINT EAST OF THE POINT OF BEGINNING; THENCE WEST 345 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE FOLLOWING: 1. THAT PORTION CONVEYED TO LYLE VAN CAMP, ET UX, BY INSTRUMENT RECORDED IN BOOK 47, PAGE 32. 2. THAT PORTION CONVEYED TO JAY HAFFORD, ET UX, BY INSTRUMENT RECORDED IN BOOK 62, PAGE 529.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR PINNACLE CAPITAL MORTGAGE
CORPORATION, BENEFICIARY OF THE SECURITY
INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: *Martha Munoz*
Martha Munoz
Vicepresident DEC 08 2014
Date

State of California
County of Ventura

On DEC 08 2014 before me, VAZRIK SARAFIANS, Notary Public, personally
appeared Martha Munoz, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Vazrik Sarafians
Notary Public: VAZRIK SARAFIANS
My Commission Expires: NOV/06/2017

(Seal)

