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DocID# 7232266797462642

Tax ID: 03082822070000

Property Address:  
282 Hotsprings Avenue  
Carson, WA 98610

WA0-ADT 30543304 11/10/2014 GCA731B

Recording Requested By:  
Bank of America  
Prepared By:  
Diana De Avila  
800-444-4302  
1800 Tapo Canyon Road  
Simi Valley, CA 93063

### ASSIGNMENT OF DEED OF TRUST

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL. SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Made By: **KENNETH J. BAXTER AND GERTIE L. BAXTER, HUSBAND AND WIFE**

Original Trustee: **CLARK COUNTY TITLE**

Date of Deed of Trust: **3/19/2009**

Original Loan Amount: **\$420,846.00**


Recorded in Skamania County, WA on: **3/26/2009**, book N/A, page N/A and instrument number **2009172403**

Property Legal Description:

**A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 28, EAST 125 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 28; THENCE EAST 97.75 FEET; THENCE SOUTH 396 FEET; THENCE WEST 97.75 FEET; THENCE NORTH 396 FEET TO THE POINT OF BEGINNING, IN SKAMANIA COUNTY, WASHINGTON. EXCEPT COUNTY ROADS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on NOV 18 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**


By:   
\_\_\_\_\_  
**Marivel Castro**  
\_\_\_\_\_  
**Assistant Vice President**

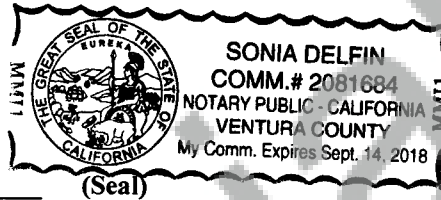
State of California  
County of Ventura

On NOV 18 2014 before me, Sonia Delfin, Notary Public, personally appeared Marvel Castro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Sonia Delfin  
My Commission Expires: Exp. 9/14/2018



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