AFN #2014001935 Recorded 11/12/2014 at 08:44 AM DocType: ASGN Filed by: Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

> When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1006588178

SUBSTITUTION OF TRUSTEE

WHEREAS, WALLACE E. POND AND DOROTHY L. POND was the original Trustor, SKAMANIA TITLE COMPANY. was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. was the representative of the original Beneficiary under that certain Deed of Trust dated 02/17/2010, in the amount of \$208,000.00, and recorded in SKAMANIA County, Washington, under Auditor File # 2010174966.

LOT 10, BLOCK 4, 2ND ADD TO HILL CREST Parcel ID #: 03-75-36-2-3-1700-00

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on (MM/DD/VVVV)

Dated on 1 / 6 / 4 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SUNSET MORTGAGE CO., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND-ASSIGNS

By: Amy Kigh VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OVACHITA

الاسط (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SUNSET MORTGAGE CO., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Amy Cott #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 24897812 _7 PRIME 100196700010025291 MERS PHONE 1-888-679-6377 T0514112609 [C-1] RCNWA1



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