

WHEN RECORDED RETURN TO: Pam Anderson 14304 SE 14 th St Vancouver, WA 98683
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DOCUMENT TITLE(S) Restrictive Covenant
REFERENCE NUMBER(S) of Documents assigned or released: AF 2014001899 ☐ Additional numbers on page ____ of document.
GRANTOR(S): Pamela + Joel Anderson ☐ Additional names on page ____ of document.
GRANTEE(S): Public ☐ Additional names on page ____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter): Amended Georgia Meadows Short Plat ☐ Complete legal on page ____ of document.
TAX PARCEL NUMBER(S): 02-05-30-0-0-0102-00 ☐ Additional parcel numbers on page ____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

Restrictive covenant

The grantor(s) herein is (are) the owner(s) of (an interest in) the following described real estate situated in Skamania County, State of Washington:

The grantee(s) herein, Pamela + Joel Anderson, own(s) and operate(s) a well and waterworks supplying water for public use, located upon the following described real estate situated in Skamania County, State of Washington:

Lot 1 Georgie Meadows located in the E 1/2 of the NE 1/4 section 30 T 2N, R. 5E, W.M. Skamania Co WA. Tax Parcel # 02-05-30-0-0-0102-00

Which well and waterworks is in close proximity to the land of the grantor(s) and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of the said grantor(s) land which might contaminate said water supply.

NOW, THEREFORE, the grantor(s) agree(s) and covenant(s) that said grantee(s), its successors and assigns said covenants to run with the land for the benefit of the land of the grantee(s), that said (her) grantor(s), (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 (One Hundred) feet of the potential source of contamination, such as septic tanks and drainfields, sewerlines; underground storage tanks, roads, railroad tracks, vehicles, structures, barns, feed stations, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description. These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS _____ hand this _____ day of _____, 20____

Joel J. Anderson (Seal)
Pamela A. Anderson (Seal)
 Grantor(s)

State of Washington
 County of CLARK

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 10th day of October, 2014, personally appeared before me Pamela Anderson to me known to be the individual described in and who executed the within instrument, and acknowledge that he(they) signed and sealed the same as free and voluntary act and deed, for the uses and purposed therein mentioned.

GIVEN under my hand and official seal the day and year last above written

Joel M. Payne
 Notary Public in and for the State of Washington, residing
 At Clark County
 My Commission
 Expires: July 10th 2017



State of Georgia
County of Glynn

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 25 day of October, 2014, personally appeared before me Joel F. Anderson to me known to be the individual described in and who executed the within instrument, and acknowledge that he(they) signed and sealed the same as free and voluntary act and deed, for the uses and purposed therein mentioned.

GIVEN under my hand and official seal the day and year last above written

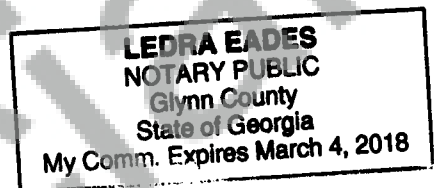
Ledra Eades

Notary Public in and for the State of Georgia, residing

At 167 Altama connector, Brunswick, GA 31525

My Commission

Expires: 3-4-18



Unofficial Copy