

When recorded return to:

Pharaoh C. Lappin  
21970 S. McBurney Road  
Beaverton, OR 97004

Filed for Record at Request of  
Columbia Gorge Title  
Escrow Number: S14-0334JA

REAL ESTATE EXCISE TAX  
30924  
OCT 29 2014  
PAID \$999.50  
by deposit  
SKAMANIA COUNTY TREASURER

Statutory Warranty Deed

THE GRANTOR Duane A. Douglass and Kay Douglass husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Pharaoh C. Lappin, a single person the following described real estate, situated in the County of Skamania, State of Washington

PARCEL ONE:

A tract of land located in the West Half of the Northwest Quarter of the Southeast Quarter of Section 25, Township 3 North, Range 7 East, W.M., described as follows:

Beginning at the Southwest corner of the West Half of the Northwest Quarter of the Southeast Quarter of the said Section 25, thence East to the County road known and designated as Brunning Road; thence Northerly along said road 250 feet to the initial point of the tract hereby described; thence West 200 feet, more or less to intersection with the West line of the Southeast Quarter of the said Section 25; thence North 100 feet; thence East 208 feet, more or less, to the said County road known and designated as Brunning Road; thence Southerly along said road to the Point of Beginning.

EXCEPT right of way for County Road known and designated as Brunning Road, formerly known as Kanaka Creek Road.

PARCEL TWO:

Skamania County Assessor  
Date 10-22-14 Parcel 3-7-25-4-0-700  
3-7-25-4-0-600 y/m

Commencing at the Southwest corner of the Northwest Quarter of the Southeast Quarter of Section 25, Township 3 North, Range 7 East, W.M.; thence East along the South line of the Northwest Quarter of the Southeast Quarter of the said Section 25 to intersection with Brunning Road; thence Northerly along said road 250 feet; thence West to the West line of the Northwest Quarter of the Southeast Quarter of the said Section 25; thence South along said West line to the Point of Beginning.

TOGETHER WITH a tract of land located in the Northeast Quarter of the Southwest Quarter of Section 25, Township 3 North, Range 7 East, W.M., more particularly described as follows:

Beginning at the Southeast corner of the Northeast Quarter of the Southwest Quarter of the said Section 25; thence West 60 feet; thence North 249.88 feet; thence East 60 feet; thence South 249.88 feet to the Point of Beginning.

Together with a 1975 Concord mobile home 66 x 14 VIN# 295436S3083  
Tax Parcel Number(s): 03-07-25-4-0-0700-00, 03-07-25-4-0-0600-00

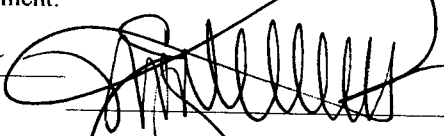
Dated October 22, 2014

✓ Duane A. Douglass  
Duane A. Douglass  
Duane

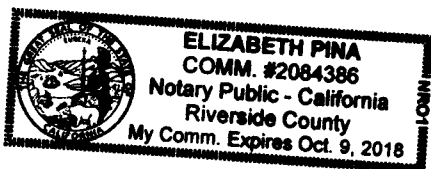
✓ Kay J. Douglass  
Kay Douglass

STATE OF California  
COUNTY OF Riverside } SS:

I certify that I ~~know~~ or have satisfactory evidence that **Duane A. Douglas**  
is the person who appeared before me, and said person acknowledged that he  
signed this instrument and acknowledge it to be his free and voluntary act for the  
uses and purposes mentioned in this instrument.


Dated: October 24, 2014 

Notary Public in and for the State of California  
Residing at Riverside  
My appointment expires: October 9, 2018



STATE OF Washington  
COUNTY OF Clark } SS:

I certify that I know or have satisfactory evidence that **Kay Douglass**  
is the person who appeared before me, and said person acknowledged that she  
signed this instrument and acknowledge it to be her free and voluntary act for the  
uses and purposes mentioned in this instrument.

Dated: 10/23/14 

Notary Public in and for the State of Washington  
Residing at Clark  
My appointment expires: Jan 31, 2017



## EXHIBIT A

1. Rights of the public in and to any portion of the herein described premises lying within the boundaries of streets, roads or highways.
2. The County Tax Roll indicates personal property in the form of a Mobile Home on subject property and all matters specifically related thereto are hereby excepted.

Unofficial  
Copy