AFN #2014001772 Recorded 10/15/2014 at 12:58 PM DocType: DEED Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 8 Auditor Timothy O. Todd Skamania County, WA

When recorded return to: Healthy Planet Farms LLC C/O MN Service Corporation Seattle, WA 98101

REAL BETATE EXCIPE TAK

30906 OCT 15 2014 PAID 33,14,500 Cy deputy

Statutory Warranty Deed (this deed is being signed in counterparts)

00144986 TB

THE GRANTOR Clinton Russell Sherman and Bradford Alan Sherman and Ryan Todd Sherman, Trustees of the Sherman Ranch Trust dated May 21, 1993 for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to Healthy Planet Farms LLC, a Washington Limited Liability Company the following described real estate, situated in the County of Skamania, State of Washington:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.
Tax Parcel Number(s): 02071000010000, 02071000010100, 02071000010006, 02070300030000, 02070300040000, 02071100080000, 020711000800006 6.5. 10/15/2014
Abbreviated Legal: Section 10, Township 2N, Range 7EWM
Dated this 7th day of October, 2014.
Clinton Russell Sherman, Trustee of the Sherman Ranch Trust dated May 21, 1993
Branford Alan Sherman, Trustee of the Sherman Ranch Trust dated May 21, 1993
Ryan Todd Sherman, Trustee of the Sherman Ranch Trust dated May 21, 1993
State of Washington)

I certify that I know or have satisfactory evidence that Clinton Russell Sherman is the person(s) who appeared before me, and said person(s) acknowledged that he signed this instrument as Trustee of the Sherman Ranch Trust dated May 21, 1993 and acknowledged to me that he signed and sealed this said instrument as his free and voluntary act and deed for the uses and purposes mentioned, and on oath stated he was authorized to execute said instrument.

BETH M. WOODWARD
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 26, 2016

Notary Public in and for the State of Washington Residing at Vancouver

My commission expires 1-36-16

eosalepkg

County of Clark

AFN #2014001772 Page: 2 of 8

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Abbreviated Legal: Section 10, Township 2N, Range	ge 7EWM
Dated this 7th day of October, 2014.	
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V	
Bradford Alay Shorman, Trustee of the Sherman Ran	ch Trust dated May 21, 1993
Ryan Todd Sherman, Trustee of the Sherman Ranch	Trust dated May 21, 1993
State of Washington)	
County of Clark)	
before me, and said person(s) acknowledged that he s	t Clinton Russell Sherman is the person(s) who appeared signed this instrument as Trustee of the Sherman Ranch nat he signed and sealed this said instrument as his free mentioned, and on oath stated he was authorized to
Dated	
	Notary Public in and for the State of Washington Residing at
	My commission expires

State of VANIBORNIA) County of VAN ANSAES)	
before me, and said person(s) acknowledged that he si Trust dated May 21, 1993 and acknowledged to me th and voluntary act and deed for the uses and purposes a execute said instrument. Dated LISA RAUDA-COOK	Bradford Alan Sherman is the person(s) who appeared gned this instrument as Trustee of the Sherman Ranch at he signed and sealed this said instrument as his free mentioned, and on oath stated he was authorized to Notary Public in and for the State of
Notary Public - California	Residing at 105 for the state of 1777 Residing at 105 for 105
County of Ss.	
I certify that I know or have satisfactory evidence that before me, and said person(s) acknowledged that he si Trust dated May 21, 1993 and acknowledged to me th and voluntary act and deed for the uses and purposes a execute said instrument.	gned this instrument as Trustee of the Sherman Ranch at he signed and sealed this said instrument as his free
	Notary Public in and for the State of Residing at My commission expires

AFN	#2014001772	Page:	4	of	8	
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State of			
State of			
County of \underline{V}			
I certify that I know or have satisfact before me, and said person(s) acknow Trust dated May 21, 1993 and acknown and voluntary act and deed for the execute said instrument.	wledged that he sowledged to me the	signed this instrument as Trustee hat he signed and sealed this said	e of the Sherman Ranch d instrument as his free
Dated <u>V</u>		$\sqrt{}$	
		Notary Public in and for the Sta	ate of
		Residing at /	
		My commission expires	\rightarrow
/			O .
and addination			
State of VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV			•
State of Washington) County of Ving) ss.	(-
I certify that I know or have satisfac	tory evidence tha	t Ryan Todd Sherman is the per	son(s) who appeared
before me, and said person(s) acknow	wledged that he s	igned this instrument as Trustee	of the Sherman Ranch
Trust dated May 21, 1993 and acknowledge and voluntary act and deed for the u			
execute said instrument.	ses and purposes	mentioned, and on oath stated h	e was authorized to
Dated 10+ 9,2014	<i></i>		
Dated V VOF 1, 2017		V Mritapla D.	Parelie
		Notary Public in and for the Sta Residing at	ate of WA
ALL PRINCIPLES			, [/ C 200=
HER WAO		My commission expires $\sqrt{\mathcal{J}}$	uly 5,0017
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E. Younk	RIO	- / I .	
17.			Ψ'

AFN #2014001772 Page: 5 of 8

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/	<u> </u>
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AFN #2014001772 Page: 6 of 8

Exhibit A

PARCEL I

The North half of the Southeast quarter of the Northwest quarter; the West half of the Northwest quarter of the Southwest quarter of the Northeast quarter; the South half of the Southwest quarter of the Northeast quarter of the Northwest quarter; and the South half of the North half of the Southwest quarter of the Northwest quarter of Section 10, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT that portion thereof covered by Blue Lake, its immediate shore line and a strip of land 200 feet wide adjacent to and paralleling the shore of Blue Lake.

ALSO EXCEPT that portion thereof which lies within the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration Electric Power Transmission Lines.

PARCEL II

The Southwest quarter of the Southwest quarter, and Government Lot 5, in Section 2; the Southwest quarter of the Southeast quarter, and Government Lots 6 and 7, in Section 3; the Northwest quarter of the Northeast quarter and Government Lots 1 and 2, in Section 10; and Government Lot 5 in Section 11; all in Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT that portion thereof which lies within the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's Electric Power Transmiss on Lines by judgment on Declaration of Taking entered in Cause No. 34 in the District Court of the United States for the Western District of Washington, Southern division, a certified copy of said judgment being recorded under Auditor's File No. 26971 on February 6, 1939, at age 315 of Book 27 of Deeds, records of Skamania County, Washington, and amended by Auditor's File No. 28306.

ALSO that portion of the D.F. Bradford Donation Land Claim No. 37 located in Sections 2, 10 and 11, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:

BEGINNING at a point marking the intersection of the Westerly line of the said Bradford Donation Land Claim with the centerline of Old State Road No. 8 as the same was located and constructed on December 19, 1914, said point being South 175 feet, more or less, from the quarter corner of the West line of said Section 11; thence following the centerline of said road in a Northeasterly direction to intersection with the Northeasterly boundary of the said Bradford Donation Land Claim; thence North 54°30′ West, 1550 feet, more or less, following the Northeasterly boundary of the said Bradford Donation Land Claim to the Northerly corner thereof; thence South 29° West 55 chains along the Northwesterly boundary of said Bradford Land Claim to the Westerly corner thereof; thence South 23° East to the Point of Beginning.

EXCEPT that portion lying within the right of way of Ash Lake Road.

nEAD AND APPROVED BY:

Skamania County Assessor

Date 10-15-14 Parcett See 13. 2

AFN #2014001772 Page: 7 of 8

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READ AND APPROVED BY:

Skamania County Assessor

Date 10/15/14 Parcel# 42 (5.)