AFN #2014001693 Recorded 10/06/2014 at 12:41 PM DocType: EASE Filed by: SKAMANIA COUNTY PUD Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

WHEN RECORDED RETURN TO:

Skamania Count y PUD PO BOX 500 Carson, WA 98610

DOCUMENT TITLE(S)
Right of Way Easement
REFERENCE NUMBER(S) of Documents assigned or released:
[] Additional numbers on page of document.
GRANTOR(S):
John Bregger & Myra Potter Bregger
oonii Breggei & Myta I otter Breggei
[] Additional names on page of document.
GRANTEE(S):
Skamania County PUD
Skamania County 1 0D
[] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
[] Complete legal on page of document.
TAX PARCEL NUMBER(S):
Section 17 T3N R8E
Section 17 IDIT ROD
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.

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Wied River

RIGHT-OF-WAY EASEMENT 500 11

KNOW ALL MEN BY THESE PRESENTS, that the undersigned and sales person husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows;

of Washington, and more particularly described as follows:

Part 4243 West 1/2 of N. W 14 Sec - 17 - 4 cm 3 N. A. 8- E want

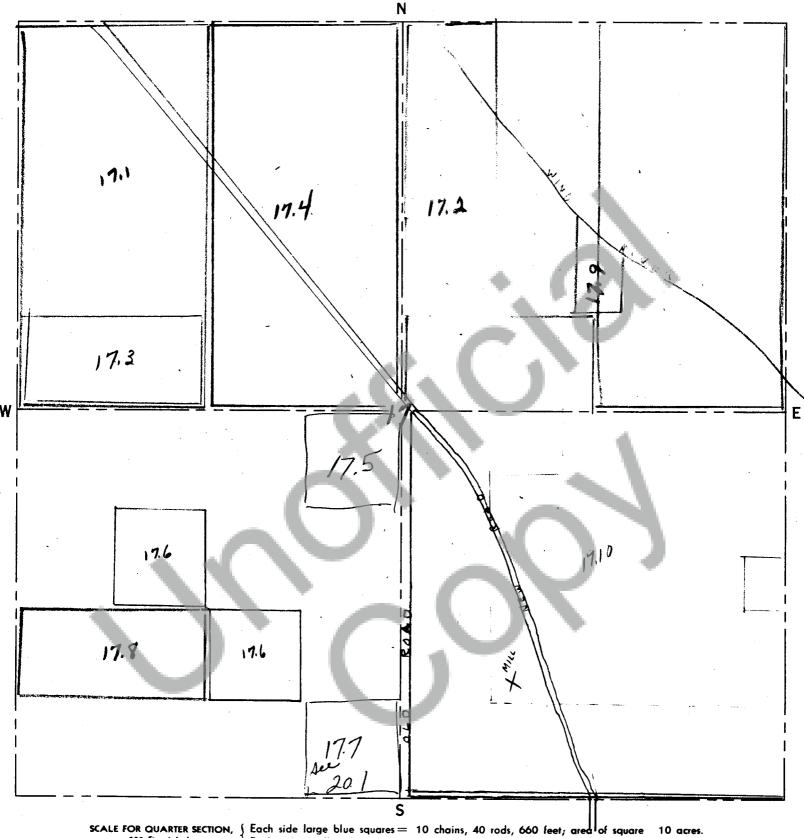
the same being a tract of land approximately acres in area, located 60 _ miles N-8-Z-W from
the Town of
Heary Sukow and to place, construct, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or distribution line shall be located approximately as the same
is now surveyed and staked upon said ground, and as indicated on the attached plat; and to consist of approximately
pole locations and anchor locations, and to cut and trim trees, brush and grasses to the
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,
weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or
become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used,
and that the location of the poles will be such as to form the least possible interference to farm operations, so long
as it does not materially increase the cost of construction.
The undersigned covenants that the girare the owner of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this
(Sura Potter Brigger
COUNTY OF STATE OF THE STATE OF
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there
personally appeared before me
deinele some bester de de la desirale souler Bregger
a single person-husband and tite, to me known to be the person described in and who executed the foregoing in-
frument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.
IN WITNESS WHEREOF that her auto set my fand and official seal this 2 4 day of LLANCE
194/2
Six 3 E mark of Charles
3 40 38 Willes Willes
A Notary Public in and for the State of Washington Quelius
resens County
The state of the s

3-8

Section 17

SCALE FOR SECTION, SEach side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.

660 Ft.=1 Inch. Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.

Each side small red squares = 21/2 chains, 10 rods, 165 feet; area of square .625 of 1 acre. PRONTO LAND MEASURE

PRONTO LAND MEASURE 660-330 MAP SHEET

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