

WHEN RECORDED RETURN TO: Skamania County PUD PO BOX 500 Carson, WA 98610
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DOCUMENT TITLE(S) Right of Way Easement
REFERENCE NUMBER(S) of Documents assigned or released: <input type="checkbox"/> Additional numbers on page _____ of document.
GRANTOR(S): H.W. Herring & Emma Herring
<input type="checkbox"/> Additional names on page _____ of document.
GRANTEE(S): Skamania County PUD
<input type="checkbox"/> Additional names on page _____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter): <input type="checkbox"/> Complete legal on page _____ of document.
TAX PARCEL NUMBER(S): Section 6 T3N R8E
<input type="checkbox"/> Additional parcel numbers on page _____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

Wind River
 #4172

RIGHT-OF-WAY EASEMENT

3-8-6, 2

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

~~a single person~~-husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

S - 6 T - 3N R - 8E W.M. Acres 38

0187 - Beginning at S W corner of S-6 T-3N R-8E

Thence N 20 chains

" E 20 "

" S 20 "

" W 20 " to beginning

the same being a tract of land approximately _____ acres in area, located _____ miles N-S-E-W from the Town of _____, and bound by land owned by _____ and _____

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands and electric transmission or distribution line or system, and to cut and trim trees, shrubbery and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or shrubberies that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all shrubbery, brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF the undersigned has set his hand and seal this

31 day of July, 1940.

W. Herring
Emma Herring

ACKNOWLEDGEMENT

STATE OF OREGON :
 : ss.
County of Yamhill:

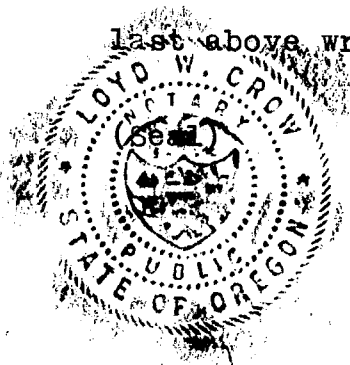
On this 31st day of July A.D., 1940 personally came before me, a NOTARY PUBLIC in and for said County and State, the within named H. W. Herring and Emma Herring, his wife, to me personally known to be the identical persons described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes herein named.

WITNESS my hand and Notarial Seal the day and year

last above written.

Thord W. Crow
Notary Public for Oregon

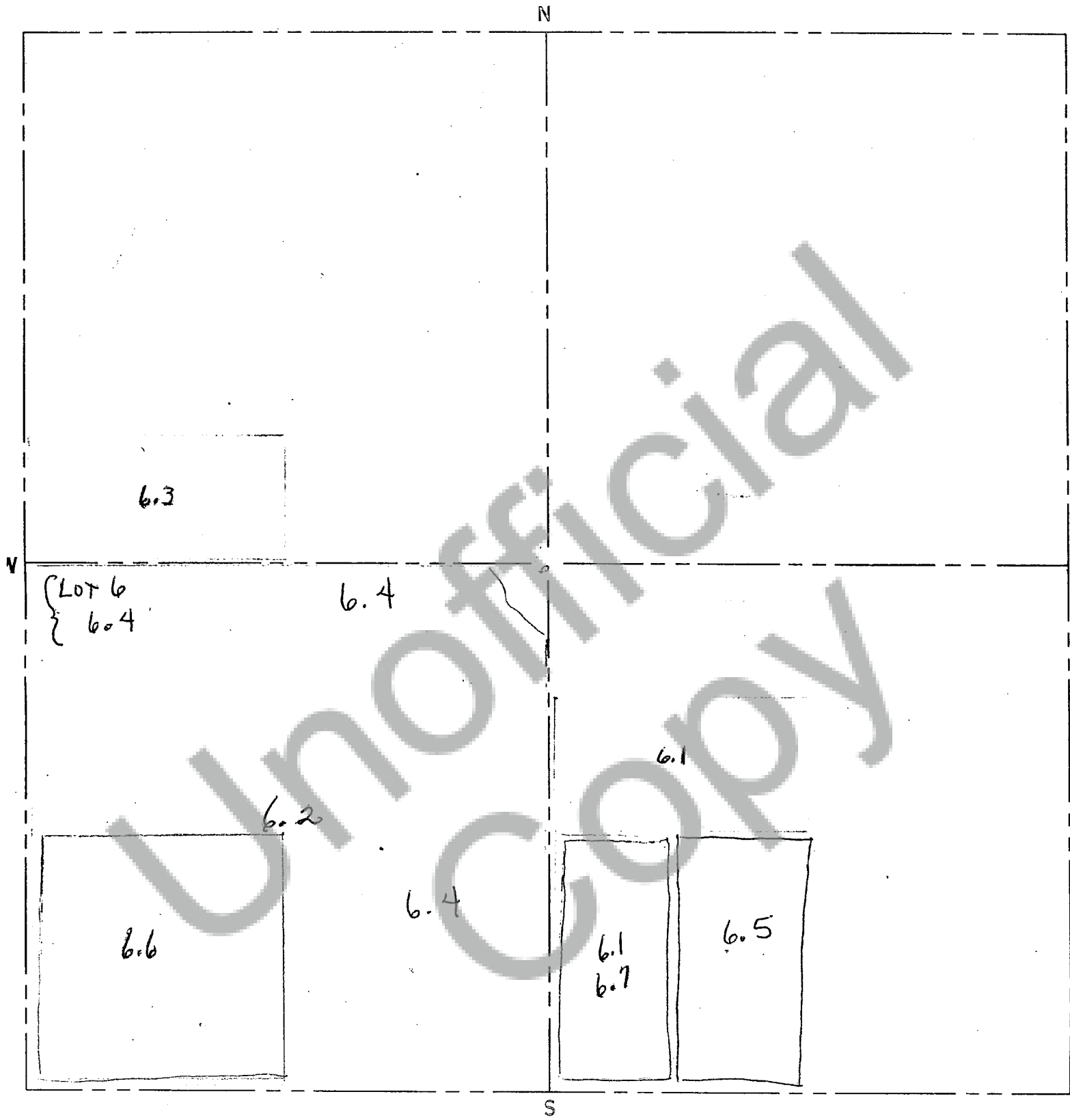
My Commission Expires 10-12-43



38

Section 6

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2 1/2 acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch. { Each side small red squares = 2 1/2 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE
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