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AFTER RECORDING MAIL TO:

A A A A D D D D D D D D D D D D D D D D	
Name A&J PROPERTY MANAGEMENT, LLC	
Address Po Box 789	
City, State, Zip Stevenson, WA 98648	REAL ESTATE EXCIDE TAK
Filed for Record at Request of:	NA
	SEP 2 9:3014
	PAID Su excise 28 file alta 2/20/10 G deputy BRAMANIA GUUNIY MEASURIA
(Fulfillment) Skalland Goliniy madsurfa STATUTORY WARRANTY DEED	
THE GRANTOR(S) ANN L. JERMANN, TRUSTEE OF THE A	ANN L. JERMANN LIVING TRUST DATED
OCTOBER 8, 1999	\ / P
for and in consideration of FULFILLMENT OF CONTRACT	
AUDITOR FILE NO. 2010 174 955	
Recorded 2-22-2010	() ·
in hand paid, conveys, and warrants to A&J PROEPRTY MANAGEMENT, LLC	
the following described real estate, situated in the County of SKAMANIA, state of Washington:	
S1, T2N, R7E Skamania County Assessor	
Date <u>9 - 29-14</u> Parcel <u>02 - 0</u>	7-01-1-1-3100-00
FULL LEGAL IS ON PAGE 2	an.
Assessor's Property Tax Parcel/Account Number: 02-07-01-1-1-3100-00	
This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated $\frac{2 - 2 \cdot 2}{2 \cdot 2}$, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.	
Real Estate Excise Tax was paid on this sale or stamped exempt on $\frac{2-32-20/0}{}$, Rec. No. $\frac{384/6}{}$.	
Dated: February 19, 2010	
An I. Jeman Truster	
ANN L. JERMANN, TRUSTEE	
STATE OF W- Jhing Lon	
STATE OF W- Shing to.7 COUNTY OF Skamania	
I certify that I know or have satisfactory evidence that Ann L. Jermann	
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.	
	es menuonea in this instrument.
Dated: February 19, 20/0	ul z
Notary Public in and to	or the state of $\frac{\nu}{9 \cdot 17 - 20/1}$
My appointment expire	s: 9 · 17 - 20 / 1
NEW AUBLICA NO.	
MANAMAN 9-13-10-5	LPB-11(i) 7/97

AFN #2014001628 Page: 2 of 2

EXHIBIT 'A'

A tract of land in Section 1, Township 2 North, Range 7 East of the Willamette Meridian, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 8 of the Town of Stevenson according to the Official Plat thereof of File and of Record in the Office of Skamania County Auditor; thence South 55°30' West along the Southerly line of Lot 8 and the Northerly Right-of-Way line of Second Avenue 118.00 feet to the True Point of Beginning of described tract; thence North 34°30' West 46.00 feet; thence North 55°30' East 38.00 feet; thence North 34°30' West 17.00 feet; thence South 55°30' West 4.00 feet; thence North 34°30' West 22.50 feet; thence South 55°30' West 4.50 feet; thence North 34°30' West 34.20 feet; thence South 55°30' West 11.50 feet; thence North 34°30 West 104.50 feet; thence South 55°30' West 80.85 feet; thence North 89°15' West 43.81 feet; thence South 72°22'48" West 64.25 feet to the West line of the Shepard Donation Land Claim; thence South 0°32'45" East along the West line of said D.L.C. 323.57 feet to the Northerly Right-of-Way line of Second Avenue; thence North 55°30' East along said Right-of-Way line 340.27 feet to the True Point of Beginning;

EXCEPT that portion thereof conveyed to Riverview Saving Association, a Washington Corporation, by instrument recorded May 18, 1979, in Book 76 of Deeds at Page 566, records of Skamania County, Washington.

ALSO EXCEPT that portion Conveyed to Jan C. Kielpinski etal by Instrument recorded in Book 78, Page 889, Skamania County Deed Records.