AFN #2014001509 Recorded 09/08/2014 at 09:00 AM DocType: ASGN Filed by: Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS 13801 Wireless Way Oklahoma City, OK 73134

Prepared By:

Gayle Clay

Loan Number:

9803561498

MERS Min: Parcel ID::

000000000000000000

03-08-17-2-0-0153-00

Space Above This Line For Recorder's Use

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BENEFICIAL MORTGAGE CORPORATION whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain Deed of Trust dated 04/15/2003 executed by CHRIS MOSER and ANGELA MOSER to BENEFICIAL MORTGAGE CORPORATION in the amount of \$54,978.35 and recorded on 4/21/2003 as Instrument # 148421, in Book/Volume or Liber No. 240, Page/folio 868 of Official Records in the County Recorder's office of SKAMANIA County, WA, describing land herein as: LOT 4, MOSER ACRES, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS, PAGE 54, RECORDS OF CLARK COUNTY WASHINGTON.

Property Address:

171 OLD DETURE ROAD, CARSON WA 98610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BENEFICIAL MORTGAGE CORPORATION BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Witness #1 County of San Diego )

State of California )

Description of San Diego By: Richard Alexander

Title: Ass't Vice President

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On Ass't Vice President

On Ass't Vice President

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On Ass't Vice President

On Ass't Vice President

On Ass't Vice President

On Ass't Vice President

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand official seal,

Notary Name:

instrument.

PUL TOWES

My Commission Expires: 2/4/18



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## EXHIBIT FOR LEGAL DESCRIPTION TRUSTEE'S SALE NO. 01-FHH-130130 EXHIBIT 'A'

LOT 4, MOSER ACRES, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS, PAGE 54, RECORDS OF CLARK COUNTY, WASHINGTON.

MORE ACCURATELY DESCRIBED AS:

LOT 4, MOSER ACRES, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS, PAGE 54, RECORDS OF SKAMANIA COUNTY, WASHINGTON.